

15-137-00216-00-00

R
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

NOV 13 1959
11-13-1959
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Burch Drilling Co., Inc.

Address 1011 UNION CENTER, Wichita, Kansas

Lease (Farm Name) Henderson Well No. 1

Well Location SW SW NW Sec. 10 Twp. 3S Rge. 23W (E) (W)

County Norton Field Name (if any) _____

Total Depth 3600' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 11-3-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Louis Schreiber

Address WaKeeney, Kansas

Plugging Contractor Burch Drilling Co., Inc. License No. _____

Address 1011 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to as above

Address _____

and payment will be guaranteed by applicant.

Signed: Earl M. Burch
Applicant or Acting Agent
Earl M. Burch, President

Date: November 13, 1959

WELL LOG

Burch Drilling Co., Inc
1 Henderson
SW SW NW, Section 10-35-23W
Norton County, Kansas

Set 192' 8 5/8" with 155 sacks cement.
COMMENCED: October 27, 1959
COMPLETED: November 3, 1959
ELEVATION: 2286 KB

D & A

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		<u>TOPS</u>		
1863	SHale & Shells	Anhydrite		1861
1892	Anhydrite	Heebner		3314 (-1028)
2195	Shale	TORONTO		3341 (-1055)
3249	Lime & Shale	Lansing		3356 (-1070)
3545	Lime	Base Kansas City		3541 (-1255)
3583	Lime & Shale	Granite Wash		3574 (-1288)
3600	Lime			
3600	Rotary Total Depth			

DST # 1 3327-3435. Open 1 hour.
Recovered 330 salty mud. IBHP
(30 min) 1490#, IFP 0, FFP 270#,
FBHP (30 min) 1170#.

DST # 2 3462-3545. Open 1 hour.
Recovered 2300' saltwater. IBHP
(15 min.) 1182#, IFP 504#, FFP
1149#, FBHP (30 min) 1175#.

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STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of BurchDrilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M. Burch

Subscribed and sworn to before me this 12th day of November, 1959.

Shirley Ann Ann
NOTARY PUBLIC

My commission expires: March 12, 1963 .



GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

November 13, 1959

Well No. 1
 Lease Henderson
 Description SW SW NW 10-3-23W
 County Norton
 File No. ~~XXXXXX~~

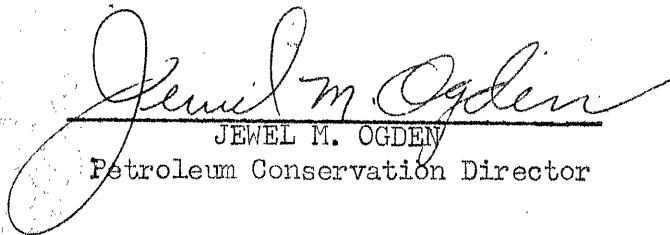
Burch Drilling Co. Inc.
 1011 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. Fabricius
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well fell free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022