

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-137-00288-00-02

RECEIVED
STATE CORPORATION COMMISSION
FEB 10 1964
02-10-1964
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Allen Oldham

Address Marion, Kansas

Lease (Farm Name) Fedde Well No. 1

Well Location C NE NE Sec. 5 Twp. 3S Rge. 23W ((W)

County Norton Field Name (If any) _____

Total Depth 3657' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin February 4, 1964

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Earl Quattlebaum

Address 1014 Baker, Great Bend, Kansas

Plugging Contractor National Drilling Company License No. _____

Address 531 Petroleum Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Allen Oldham

Address Marion, Kansas

and payment will be guaranteed by applicant.

Signed: Glen N. Rupp
Applicant or Acting Agent

Date: February 6, 1964

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY *Allen Oldham*

SEC. 5 T. 3S R. 23W

FARM *Fedde* NO. 1

LOC. *C E/2 NE NE*

15-137-00288-00-00

TOTAL DEPTH *3657*

COUNTY *Norton*

COMM. *1/15/64*

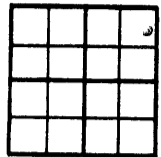
COMP. *2/4/64*

KANSAS

SHOT OR TREATED

CONTRACTOR *National Drilling Co., Inc.*

ISSUED



CASING

20	10
15	8
12	6
13	5

ELEVATION *DF 2359*

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

230
1840
1889
2450
3643
3655

Shale & Post Rocks
Shale & Shells
Anhydrite
Shale & Shells
Lime & Shale
Granite Wash

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 Wichita, Kansas

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

Glen N. Rupe

 Glen N. Rupe

State of Kansas
County of Sedgwick

Subscribed and sworn to before me in and for said county and state this 6th day of February, 1964.

Alice M. Taylor

 Notary Public

Commission Expires:

February 24, 1964

State of Kansas



FORM - CP-8
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

15-137-00288-00-00
February 11, 1964

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Fedde
Description	C NE NE 5-3-23W
County	Norton

Allen Oldham & Associates
Marion, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.