# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

## 15-137-00117-00-00

# WELL PLUGGING APPLICATION FORM File One Copy

Lease Cwner Jones, Shelburne & Farmer	ddress Russell, Kansas
(Applicant) Inc. Lease (Farm Name) Coleman	well No. 1
Well Location NW NW NE	Sec. 5 Twp. 88 Rge. (E)-(W) 23
County Norton	Field Name (if any) Wildcat
Total Depth 3655	Oil Gas Dry Hole X
was well log filed with application? yes If	not, explain:
Date and hour plugging is desired to begi	•
Plugging of the well will be done in acco	
of the State Corporation Commission.	·
Name of the person on the lease in charge	of well for owner
Clay Wiley	Address Russell, Kansas
Plugging Contractor Jones, Shelburne	
Plugging Contractor's License No.	•
Address Russell, Kansas	
Invoice covering assessment for plugging	
Jones, Shelburne & Farmer, Inc. Addre	esaussell, Kansas
and payment will be guaranteed by applica	•
Sunday states a man to the same to back the	John Farmer
	// Applicant or Acting Agent
LUGGING 33W 01-07-19511	Date January 6, 1954

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Note: \	What m	ethod	was u	ısed	to p	rote	et san	ds if	outer string	s wer	e pulled	?			
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NOTE:	Were b	ottom	hole p	olug	s use	d?		• If	so, state kin	d, der	nh set a	nd results	obtair	red.	-
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Rotary	Tools	were :	used fr	om_		fe	et to.		Cable to	ols we	re used	from	fe	et to.	-
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Describ	e initia	l test:	wheth	ner	by il				oing or casi		by pum	ping	-		·
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Amount	of Oil	Produ						e of c	hoke, if any	<i></i>	Lo	ngth of t	est		Water
									Type of Pu						

## 15-137-00 117-00-00 FORMATION RECORD

Give detailed description and thickness of all formations drilled through, contents of sand,

Formation	Тор	Bottom	Formation	Top	Bottom
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Sand	1560				
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Redbed		1890			
Shale & shells		1930		A	
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Shale & shells	1975	2290 -	to the second second		
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Shale & lime		3630			
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I, the undersigned, being first duly sworn upon ooth, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Subscribed and sworn to before me this



#### STATE OF KANSAS

#### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

James 7, 1954

15-137-00117-00-00

Well No. Lease Description County File No.

1 Coleman NV NV NS 5-3-23W Norton 6-19

Jones, helburne Parmer Russell Kanens

#### Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. when you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor