

15-137-30000-00-00

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

FEB 9 1965
02-09-1965
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

FEB 8 1965

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner March Drilling Company
(Applicant)
Address 222 Brown Building, Wichita 2, Kansas

Lease (Farm Name) Shelton Well No. 1

Well Location NE - SW/4 Sec. 4 Twp. 3 S Rge. 23 W (E) (W)

County Norton Field Name (If any)

Total Depth 3625 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin Jan. 6, 1965


Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner R. D. Finnesy
Address

Plugging Contractor W. L. Nichols Co. Tools License No.
Address Merland, Kansas

Invoice covering assessment for plugging this well should be sent to March Drlg. Co.
Address

and payment will be guaranteed by applicant.

Signed: 
March Drilling Co.
Applicant or Acting Agent

Date: 2-5-65

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY March Drilling Co., Inc.
 FARM Shelton NO. 1

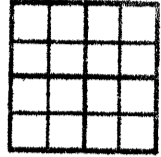
SEC. 4 T. 38 N. 23W
 LOC. NE SW/4

TOTAL DEPTH 3625
 COMM. 12-29-64
 SHOT OR TREATED
 CONTRACTOR March Drilling Co., Inc.
 ISSUED

15-137-30000-00-00

COMP. 1-6-65

COUNTY Norton
 KANSAS



CASING

20	10	
15	8	5/8
12	6	
13	5	

ELEVATION 2328 K.B.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

162	Surface Clay
465	Shale
1350	Shale & Sand
1520	Shale
1645	Sand
1740	Shale & Sand
1895	Red Bed
1930	Anhydrite
2270	Shale & Shells
3612	Lime & Shale
3625	Sand

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 02-08-1965
 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify that this is a true and correct log of the above described well, as shown by the drilling reports.

Glen N. Rupe

 Glen N. Rupe - March Drig. Co., Inc.

State of Kansas
 County of Sedgwick

Subscribed and sworn to before me in and for said county and state this 5th day of February, 1965.

Carolyn Smith

 Carolyn Smith - Notary Public

My Commission expires:
 4-16-68



15-137-30000-00-00

JOHN ANDERSON, Jr. Governor
 WILLIAM L. MITCHELL Chairman
 JOHN C. WOELK Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

January 12, 1965

WELL PLUGGING AUTHORITY

Well No. 1
 Lease Shelton
 Description G NE SW 4-3-23W
 County Norton

Aylward & Marsh Drilling Company
 531 Petroleum Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

~~Mr. W. L. Nichols - Box 157 - Moreland, Kansas~~
 is hereby assigned to supervise the plugging of the above named well.