

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

15-137-30102-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 19 1966  
09-19-1966  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Bill Hubbell  
(Applicant)  
Address 706 Union Center, Wichita, Kansas

Lease (Farm Name) Horesky Well No. 1

Well Location C - NE - NW Sec. 15 Twp. 3S Rge. 23 (E) (W) W

County Norton Field Name (If any) \_\_\_\_\_

Total Depth 3678' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Bill Hubbell

Address Wichita, Kansas

Plugging Contractor Southwest Casing Pulling Co., Inc. License No. 436-399  
~~Knight Casing Pulling Company~~

Address Box 405, Chase, Kansas Box 364, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Bill Hubbell

Address 706 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: S. D. Mulliv  
Paul Knight  
Applicant or Acting Agent

Date: September 16, 1966

State of Kansas



15-137-30102-00-00

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

September 19, 1966

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Horesky
Description	C NE NW 15-3-23W
County	Norton
Total Depth	3678'
Plugging Contractor	Knight Casing Pulling Co.

Bill Hubbell  
706 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.

15-137-30102-00-00

# March Drilling Company

3248 NORTH HALSTEAD - P. O. BOX 463  
HUTCHINSON, KANSAS  
AREA CODE 316 - MOHAWK 2-1971

## Drillers Log

Mr. Bill Hubbell  
706 Union Center  
Wichita, Kansas

Horesky # 1  
C-NE-NW-Sec 15-3S-23W  
Norton County, Kansas

Total Depth 3678  
Elevation 2372 DF  
Commenced January 11th, 1966  
Contractor

March Drilling Co., Inc.  
Rig # 1

Casing Record Set 8 5/8 at 224 feet

210 Clay  
225 Blue Shale  
750 Shale & Sand  
1550 Shale  
1957 Shale & Sand  
2001 Andyhrite  
2405 Shale & Shells  
2425 Shale & Shells  
3150 Shale & Lime  
3255 Lime & Shale  
3450 Shale & Lime  
3505 Lime & Shale  
3678 Shale & Lime  
3678 T D

$4\frac{1}{2}$  - 3680 - 1254

Perf. 3640 - 46

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STATE CORPORATION COMMISSION  
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CONSERVATION DIVISION  
Wichita, Kansas

We Certify this a correct and accurate log of the above described well as shown on daily drilling reports.

March Drilling Co., Inc.

A. J. Burke  
President

This is a copy from the copy in our files of the original given to Mr. Bill Hubbell in February of 1966