| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichi,ta, Kansas 67202 | | 15-137-00582-00-00 |
|--|---|---|
| | | API NUMBER n/a |
| | | LEASE NAME <u>Calvin Lawson</u> |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | WELL NUMBER 3 |
| | | |
| | | 990 Ft. from E Section Line |
| LEASE OPERATOR Gore Oil Company | | SEC. 25 TWP. 35 RGE. 24 OFXXXXXX W) |
| ADDRESS P.O. Box 2757, Wichita, KS 67201-2757 | | COUNTY Norton |
| PHONE#(316) 263-3535 OPERATORS LICENSE NO. 5552 | | Date Well Completed 1-54 |
| Character of Well <u>Oil</u> | | Plugging Commenced 5-3-91 |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | Plugging Completed 5-3-9] |
| The plugging proposal was appro | oved on <u>4-30-91</u> | (date) |
| by <u>Carl Goodrow</u> (KCC District Agent's Name). | | |
| Is ACO-1 filed? NOIf not, is well log attached? <u>See CP-1</u> | | |
| Producing Formation Arbuckle Depth to Top 3724' Bottom 3726' T.D. 3726' | | |
| Show depth and thickness of all water, oil and gas formations. | | |
| OIL, GAS OR WATER RECORDS CASING RECORD | | |
| Formation Content | From To Size | Put in Pulled out |
| Arbuckle 0il, water | 0 242 8 5/8" 0 3724 5 1/2" | 242' 0' |
| | 0 3724 5 1/2" | 3724' 0' |
| Describe in detail the manner | in which the well was plugge | d, indicating where the mud fluid was |
| placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. | | |
| Perforate $5\frac{1}{2}$ " at 2050' and 127 | 75′. Pump down 5½″ 100 sx 6 | 5/35, 10% gel w/200# hulls, 40 bbls |
| gel, $1/5$ sx $65/35$, 10% gel w/ | 100# hulls. Maximum pressur | e 750 psi. Pump down 8 5/8"-5½" sure 400 psi. Plugging complete. |
| | <u> </u> | DECEN/EN |
| (If additional description is necessary, use <u>BACK</u> of this form.) STATE CORPORATION COMMIS | | |
| Name of Plugging Contractor | B. J. Services | License No. |
| Address <u>Hays</u> , KS | | MAY 2 3 1991 |
| NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Gore U11 Company CONSERVATION DIVISION Wichita, Kansas | | |
| STATE OF Kansas | county of Sedgwick | , 55. |
| Scott W Scheuerman (Employee of Operator) xqxx x (Qqxexxx) of | | |
| above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that | | |

(Signature)

the same are true and correct, so help me God.

(Address) P.O. Box 2757, Wichita, KS 67201-2757