

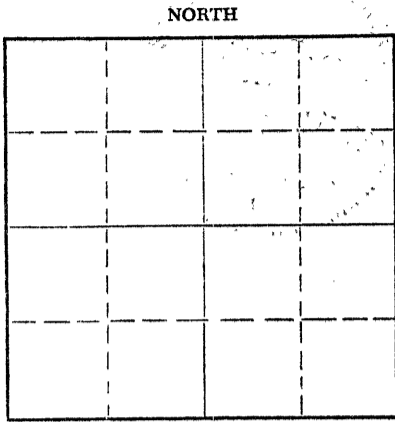
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

15-137-19012-00-00 Form CP-4  
WELL PLUGGING RECORD

Norton County, Sec. 4 Twp 3 Rge. 23 (E) (W)

Location as "NE/CNW%SW%" or footage from lines C NW SE  
Lease Owner Glen Rupe  
Lease Name Derks #1 Well No. \_\_\_\_\_  
Office Address Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 10/6/69 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 10/10/69 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes  
Nichols

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3578 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8  | 223'   | none       |
|           |         |      |    | 5 1/2" | 3577'  | 1510'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole, sanded hole to 3550' and set 5 sacks of cement.  
Rigged up on 5 1/2", shot pipe at 2385', pumped 70 barrels of water and left swedge on casing. Shot pipe at 1973', ~~1987~~ 1887' 1877', 1784', 1690', 1593', 1501', pulled pipe. Pumped 5 sacks hulls, 15 gel, 10 posmix, 11 gel, 20 posmix, 4 gel and 10 posmix.

PLUGGING COMPLETE.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 21 1969  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
NOEL J. KNIGHT

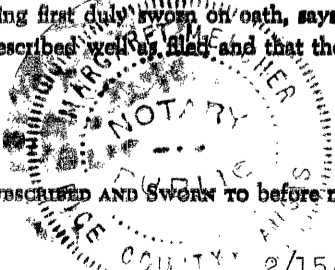
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well was filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_

Noel Knight  
CHASE, KANSAS

(Address)

SUBSCRIBED AND SWORN to before me this 15th day of October, 1969



Margaret Mulcher  
Notary Public.

My commission expires 2/15/71