STATE OF KANSAS STATE CORPORATION COMMISSION	XELL PLUGGING RECORD  K.A.R82-3-117	API NUMBER 15-065 ~ 20153-00-00
130 S. Market, Room 2078		LEASE NAME Schamberger
Wichita, KS 67202	TYPE OR PRINT	WELL NUMBERR 1
,	NOTICE: Fill out completely and return to Coms. Div.	3194 Ftt. from S Section Line
` .	office within 30 days.	4726 Ftt. from E Section Line
LEASE OPERATOR Encore Opera	ting Company	
ADDRESS 1601 Blake St. Suite 500 Denver, Co.		SEC. 25 TWPP. 8 RGE. 25 XEX or (W)
PHONE (303) 595-9251 OPERATORS LICENSE NO. 33069		COUNTY Graham
	JRS LICENSE NO. 33069	Date Well (Completed 7-9-1968 877
Character of Well Oil		Plugging Commenced 7/22/04
(OII, Gas, D&A, SWD, Imput, Water Supply Well)		Plugging Completed 7/22/04
The plugging proposal was approv	yed on <u>July 22, 2004</u>	(dat*)
byRoger Moses		(KCC Diistrict Agent's Name).
Is ACO-1 filed7 Yes If i		
Producing Formation <u>LKC</u>	D•p†h to Top <u>3918</u>	Bottom 3923 T.D. 3990
Show depth and thickness of all	•	
OIL, GAS OR WATER RECORDS		SING RECORD
Formation   Content		THE RECORD
Content Surface Cas	ing 0 214 8 5/8"	Put in Puliled out None
Producing C		None. \
Describe in detail		
The second secon	13 4380 (8 )87288886688 (4 )4	, indicating where the mud fiuld wa to the hole. If cement or other plug
and a side the characte	ir of same and denth hiscs.	d from farme to fame amount of
TELLOLATED THE 4 1/2" (ASIN	id ar 7700' and at 1200'	Drammad FO 1 C CO/1 = 4
w/10% Gel and 50#'s of hull Pumped 300 pounds of hulls	s down the 8 5/8" casin and 150 sacks of cement	ng at 100 pounds pressure down 4 1/2" casing followed.
with 150#'s of hulls mixed i	nto 50 sacks of cement	at 900#'s pressure, ISIP 600#
Δ <sub>1</sub>	Hied Coment Company	99991 400
	neore Operating Company 7	Licterise No33069
Address 1601 Blake St. Suite		RECEIVED
NAME OF PARTY RESPONSIBLE FOR PL	ugging fees: Encore	Operating Com <b>Able</b> y:
STATE OF Colorado	COUNTY OF Denver	, 515 · KCO 10 2004
Roland Nyp	CFa	aplayee of Operator) or (Operator) o
above-described well, being firs	T duly swarp and anth and a	
the same are true and correct, s		That I have knowledge of the facts a above-described well as filed tha
	(Signature)_	Toland Theys
* * Sandrage - Andrew Andrews - Andr	(Address)	OY MAIN STANTON KS
RENE RSNAPS CRIBED AND NOTARY PUBLIC	SWORN TO before me this /C	I'm day of August , 1/92004
STATE OF KANSAS		Dung R. Miller
My Appl. Exp. 9-30-04		

My Commission Expires:

Form CP-4 Revised 05-88