

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: American Warrior Inc.

Address: P.O. Box 399 Garden City Ks. 67846

Phone: (620) 275-2963 Operator License #: 4058

Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 7/22/04 (Date)

by: Steve Durrant (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (if needed attach another sheet)

Depth to Top: Bottom: T.D. (repeated for multiple formations)

API Number: 15 - 185-23229-00-00

Lease Name: Kirkman

Well Number: 1-6

Spot Location (QQQQ): C - Sw - SW - NE

2310' Feet from North / South Section Line

2350-3150 W Feet from East / West Section Line

Sec. 6 Twp. 22 S. R. 13 East West

County: Stafford

Date Well Completed:

Plugging Commenced: 7/23/04

Plugging Completed: 7/23/04

KCC BEA 8-17-04

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

1st plug @ 900' w/50sx Cemented through drill pipe. 2nd plug @ 330'w/ 40sx. 3rd plug @ 40'w/10sx. 15sx in rat hole 10sx in mouse hole

Name of Plugging Contractor: Duke Drilling Co. Inc. License #: 5929

Address: P.O. Box 823 Great Bend Ks. 67530

Name of Party Responsible for Plugging Fees: American Warrior Inc.

State of Kansas County, Finney, ss.

Jody Smith (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature] (Address) P.O. Box 399 Garden City Ks. 67846

RECEIVED AUG 16 2004 KCC WICHITA

DEBRA J. PURCELL Notary Public - State of Kansas My Appt. Expires 11/4/07

SUBSCRIBED AND SWORN TO before me this 13 day of August, 20 04 My Commission Expires: 11/4/07

[Handwritten mark]