

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-039-20913 -00-00  
LEASE NAME Hix  
WELL NUMBER 1-3  
2080 Ft. from S Section Line  
1280 Ft. from E Section Line

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC. 3 TWP. 3 S RGE. 26 W (E) or (W)  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY Ellis  
PHONE # (316) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed \_\_\_\_\_  
Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 3/4/00  
Plugging Completed 3/4/00  
The plugging proposal was approved on 3/4/00 (date)  
by \_\_\_\_\_ (KCC District Agent's Name).  
Is ACO-1 filed? No If not, is well log attached? Yes  
Producing Formation LKC Depth to Top 3572 Bottom 3612 TD 3905  
Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	310'	8 5/8 "		0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

25 sks @ 2162' 100 sks @ 1646' 40 sks @ 351' 10 sks @ 40' 15 sks Rat Hole  
60/40 Poz 6% gel 1/4# Flo-Seal

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606  
Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK .ss

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M Jack  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 17th day of March, 2000

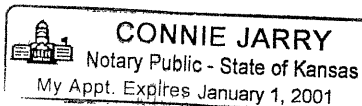
RECEIVED  
STATE CORPORATION COMMISSION

Connie Jarry  
Notary Public - Connie Jarry

MAR 20 2000

My Commission Expires: 01/01/01

CONSERVATION DIVISION  
Form CP-4 Revised 05/88  
Wichita, Kansas



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