

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-039-20911 - 00-00

LEASE NAME Price Trust

TYPE OR PRINT

WELL NUMBER 1-10

NOTICE: Fill out completely
and return to Cons. Div.

2970 Ft. from S Section Line

500 Ft. from E Section Line

office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.

SEC. 10 TWP. 3 S RGE. 26W (E) or (W)

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

COUNTY Decatur

PHONE # () 267-3241 OPERATORS LICENSE NO. 30606

Date Well Completed 8/18/98

Character of Well Dry (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 8/18/98

Plugging Completed 8/18/98

The plugging proposal was approved on _____ (date)
by _____ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ TD 3994

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	255	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

25 sx @ 2130'; 100 sx @ 1409'; 40 sx @ 355'; 10 sx @ 40'; 15 sx RH. 60/40 Poz.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK .SS.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M. Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 18 day of September, 19 98

Kerran Redington
Notary Public - Kerran Redington

My Commission Expires: 2/6/02



Form CP-4
Revised 05-88

9-21-98