

15-039-20724-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-039-20,724-

LEASE NAME Shirley

WELL NUMBER #24-9

SPOT LOCATION W/2 SE SW

SEC. 9 TWP. 3S RGE. 26W (E) OR (W)

COUNTY Decatur

DATE WELL COMPLETED 3-2-84

PLUGGING COMMENCED 3-2-84

PLUGGING COMPLETED 3-2-84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Diamond Shamrock Exploration

ADDRESS P. O. Box 631
Amarillo, Texas 79173

PHONE #(806) 378-3848 OPERATORS LICENSE NO. 9123

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Carl Goodrow

Is ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 3725'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	343'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

2100' 25 SX
1410' 100 SX
350' 50 SX
40' 10 SX 3:15 PM
RH 10 SX

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Halliburton Services LICENSE No. NA
ADDRESS P. O. Box 12056

Amarillo, Texas 79101

STATE OF Texas COUNTY OF Potter, SS.

Peggy Rogers (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Peggy Rogers

(ADDRESS) P. O. Box 631, Amarillo, Tx 79173

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF March, 1984

Patti Jones
NOTARY PUBLIC

MY COMMISSION EXPIRES: 5-06-85

RECEIVED
STATE CORPORATION COMMISSION

MAR 22 1984

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas

3-22-84