

To: STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER NONE
SE NE NW Sec/Twp/Rge 22-34-15E
4133 feet from south section line
2896 feet from east section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 101
Operator: STATE OF KANSAS Fee Fund
Name & DISTRICT #3
Address CHANUTE, KS
AB oil well X Gas Well _____ SWD Well/ Input Well _____

Lease/Well# HESTER # JCH05
County MONTGOMERY
Well Total Depth 448 feet
Production Pipe: 2" Size Feet 448
Surface Casing: 7" Size Feet N/A
D & A _____

Other well as hereinafter indicated: _____

Plugging Contractor: ELMORES, INC. Lic. # 32884

Address: P. O. BOX 87, SEDAN, KS 67361

Company to plug at: Hour: _____ Day: 25 Month: 6 2004

Plugging proposal received from: _____

Company Name: _____ Phone: _____

Were: _____

RECEIVED

JUL 09 2004

KCC WICHITA

Plugging Proposal Received by: RON ROWE

Plugging attended by Agent: All X Part _____
TECHNICIAN
None _____

Operations Completed: Hour: _____ Day: 25 Month: 6 2004

Actual Plugging Report: RAN 1" TUBING INSIDE 2" CASING TO 448' & PUMPED/CIRCULATED CEMENT TO SURFACE (BACKSIDE 2"/7" ANNULUS ALREADY CEMENTED TO SURFACE).

PULLED 1" & TOPPED-OFF WELL.

USED TOTAL OF 12 SACKS CEMENT.

Remarks: CONTROL # 20040024-05 CONTRACT # 6839
(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed: RON ROWE
TECHNICIAN