

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED

AUG 17 2004

KCC WICHITA

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-155-21083-00-88 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 12/05

WELL OPERATOR Lonny Bruce Operations, L.L.C. KCC LICENSE # 5611

ADDRESS 406 Ponderosa Ct. (owner/company name) CITY McPherson (operator's)

STATE Kansas ZIP CODE 67460 CONTACT PHONE # (620) 241.2938

LEASE Symns WELL# 1 SEC. 3 T. 24S R. 4 (East/West)

C - N/2 - NW - NE SPOT LOCATION/QQQQ COUNTY Reno

330 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL     D&A     SWD/ENHR WELL     DOCKET#    

CONDUCTOR CASING SIZE 12 3/4 SET AT 225 CEMENTED WITH 175 SACKS

SURFACE CASING SIZE 8 5/8 SET AT 598 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3628 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: perf@3594, BP@3400, perf@3340-3356

ELEVATION 1473KB T.D. 3630 PBDT 3400 ANHYDRITE DEPTH      
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD XX POOR     CASING LEAK     JUNK IN HOLE    

PROPOSED METHOD OF PLUGGING sand off perfs, put 5 sax cement on sand, shoot and pull casing, put in cement plugs per state requirement. Build bridge in 8 5/8, fill to surface with cement.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? unk

If not explain why?    

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lonny Bruce PHONE# ( ) 620.241.2938

ADDRESS 406 Ponderosa Ct City/State McPherson, Kansas 67460

PLUGGING CONTRACTOR Sunflower Well Service KCC LICENSE # 30280

ADDRESS P.O. Box 341, Canton, Kansas (company name) PHONE # ( ) 620.628.4723 (contractor's)  
67428

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) August 26, 2004

**PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT**

DATE: Aug 16, 2004 AUTHORIZED OPERATOR/AGENT: Lonny Bruce  
(signature)

HIEBERT & WEDEL  
MCPHERSON, KS 67460

3-24 -04W  
C N/2 NW NE

#1 SYMNS

|                                       |                      |                       |
|---------------------------------------|----------------------|-----------------------|
| site: 1 S & 7-1/2 E OF HUTCHINSON, KS | city: RENO           | API 15-155-21083      |
| contr: RED TIGER DRILLING             | field: BURRTON       |                       |
| geo: H. C. HOPKINS                    |                      |                       |
| fr date 02/07/86                      | spd date 02/08/86    | drig comp 02/17/86    |
|                                       | card issued 04/17/86 | last revised 08/09/89 |

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|                        |
|------------------------|
| ELV: 1473 KB SMP       |
| tops.....depth/datum   |
| BR LM .....2526 -1053  |
| LANS.....2567 -1094    |
| CHER.....3145 -1672    |
| MISS .....3251 -1778   |
| KIND.....3492 -2019    |
| HUNTON .....3594 -2121 |
| PBTD.....3618 -2145    |
| RTD.....3630 -2157     |
| NO LOG                 |

IP status:  
OIL, P 5 BO & 600 BWPD, HUNTON 3595-2706 ,  
INFO RELEASED: 8/9/89 - WAS OIL WELL - TIGHT HOLE  
CSG: 12-3/4" 225 / 175 SX, 8-5/8" 598.10 / 150 SX, 5-  
1/2" 3628 / 150 SX  
NS IN LKC ZNS  
SO IN DOL FROM 3314-3320 (MISS, TAN-BUFF, FNE  
XLYN, SLI SUCR, TR PR XLYN PORO, BLK ASPH STN, PR  
SHOW FREE OIL, FNT ODOR), 3327-3334 (MISS, CRM-  
BUFF, FNE XLYN, SUCR, SLI CHTY, FT PNPT PORO, TR  
VUG PORO, LT STN, TR DEAD OIL STN, TR FREE OIL, FR  
ODOR), 3340-3346 (MISS, BUFF-CRM, SUCR, FR XLYN  
PORO, FT LT STN, FR SHOW FREE GSY OIL,

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INDEPENDENT OIL & GAS SERVICE, INC.  
WICHITA, KANSAS

(over)

HIEBERT & WEDEL  
MCPHERSON, KS 67460

3-24 -04W  
C N/2 NW NE

#1 SYMNS

FR ODOR), 3350-3356 (MISS, TAN, FNE XLYN, SUCR, TR XLYN PORO, PR PNPT PORO, FR LT  
STN, FR SHOW FREE OIL, ODOR), 3594-3596 (HUNTON, WHT-CRM, MED XLYN, V CHTY, FT  
SCAT VUG PORO, TR PNPT PORO, LT EVEN STN, FREE GSY OIL, FR ODOR).  
NO CORES OR DSTS  
MICT - CO, PF (HUNTON) 1 / 3594.5, SO, NAT, SET 2-7/8" TBG AT 2659.91, NO PKR, POP, P 5  
BO & 600 BWPD & TR GAS (GR 40), 3/5/86

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KCC WICHITA

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Bruce, Lonny, L.L.C.  
406 Ponderosa Ct.  
McPherson, KS 67460

August 17, 2004

Re: SYMNS #1  
API 15-155-21083-00-00  
N2NWNE 3-24S-4W, 4950 FSL 1980 FEL  
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

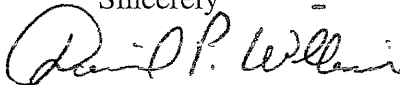
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231

Sincerely  
  
David P. Williams  
Production Supervisor