## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 185-23229-00-00 \_\_\_\_\_(Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date Well Operator: Arnerican Warrior inc. \_\_\_ KCC License #: 4058 (Owner / Company Name) <sub>City:</sub> Garden City Address: P.O. Box 399 \_\_\_\_\_ Contact Phone: (620 ) 272 - 4996 State: Ks. Zip Code: 67846 Lease: Kirkman Sec. 6 Twp. 22 S. R. 13 East West \_\_\_\_ <sub>Well #:</sub> 1-6 County:\_Stafford SW - NE Spot Location / QQQQ 2310 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line) 2350 3150 Feet (in exact footage) From 🗸 East / 🗌 West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: Oil Well ✓ D&A Gas Well Cathodic Water Supply Well ENHR Docket # \_\_\_ Conductor Casing Size:\_\_ \_\_\_\_\_ Cemented with: . Sacks Surface Casing Size: 85/8 \_\_\_\_\_ Set at: 309' \_\_\_\_\_ Cemented with: 240 Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Production Casing Size: \_\_\_ List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_ Elevation:\_1912' (VG.L./ K.B.) TD: 3832 PRTD: surface Anhydrite Depth: NA (Stone Corral Formation) Condition of Well: **√** Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): RECEIVED AUG 1 6 2004 ✓ Yes No KCC WICHITA If not explain why?\_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Kevin Wiles \_\_\_\_\_ Phone: (620 ) 272 - 4996 Address: P.O. Box 399 \_\_\_\_\_ City / State: Garden City Ks. 67846 Plugging Contractor. Duke Drilling Company, Inc. KCC License #: 5929 (Contractor's) Address: 100 S. Main Suite 410 Wichita KB 67202 Proposed Date and Hour of Plugging (if known?): 7/23/04 130PM Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator of Agent Date: 8/13/04 \_\_\_\_ Authorized Operator / Agent:\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202