

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 053-20264 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____

Well Operator: Trans Pacific Oil Corporation KCC License #: 9408
(Owner / Company Name) (Operator's)

Address: 100 S. Main, Suite 200 City: Wichita

State: KS Zip Code: 67202 Contact Phone: (316) 262 - 3596

Lease: Bultman Well #: 1 Sec. 16 Twp. 14 S. R. 10 East West

SW - SE - NW - SE Spot Location / QQQQ County: Ellsworth

1640' Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1820' Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 264' Cemented with: 165 Sacks

Production Casing Size: 5-1/2" Set at: 2980' Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: Lansing 2860'-2888'

Elevation: 1751' (G.L. / K.B.) T.D.: 2985' P.B.T.D.: n/a Anhydrite Depth: 551'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC regulations

RECEIVED
AUG 16 2004
KCC WICHITA

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Gary Sharp

Phone: (316) 262 - 3596

Address: 100 S. Main, Suite 200 City / State: Wichita, KS 67202

Plugging Contractor: Express Well Service KCC License #: 6426
(Company Name) (Contractor's)

Address: P.O. Box 19, Victoria, KS 67671-0019 Phone: (785) 735 - 9405

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8/13/04 Authorized Operator / Agent: Gary Sharp
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Trans Pacific Oil Corporation
100 South Main Ste 200
Wichita, KS 67202

August 18, 2004

Re: BULTMAN #1
API 15-053-20264-00-00
SWSWSE 16-14S-10W, 3640 FNL 1820 FEL
ELLSWORTH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

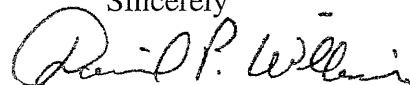
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231