

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 081-21201-00-02 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____

Well Operator: OIL PRODUCERS OF KANSAS KCC License #: 8061 1/05
(Owner / Company Name) (Operator's)

Address: BOX 8647 City: WICHITA

State: KS Zip Code: 67208 Contact Phone: (316) 672 - 6373

Lease: ANTON Well #: 1-1218 Sec. 18 Twp. 30 S. R. 33 East West

Spot Location / QQQQ NW - SW County: HASKELL

1980 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

4620 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 1650 Cemented with: 700 Sacks

Production Casing Size: 4 1/2 10.5# Set at: 5656 Cemented with: 80 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4394-4401 KC(SWZ 9/11/99) 4994-98 CHEROKEE 5461-70 ST LOUIS

DV AT 4851 230 SXS TOC 3830

Elevation: 2957 (G.L. / K.B.) T.D.: 6600 PBTD: 5606 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): AS KCC REQUIERS

RECEIVED

MAY 18 2004

KCC WICHITA

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? NOT AVAILABLE TO US

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: BRIAN McCOY

Phone: (316) 729 - 9034

Address: 12849 W HENDRYX City / State: WICHITA KS

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925 8/04
(Company Name) (Contractor's)

Address: 401 W MAIN LYONS KS 67554 Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5/15/04 Authorized Operator / Agent: Joe Man
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Oil Producers, Inc. of Kansas
PO Box 8647
Wichita, KS 67208-0647

May 24, 2004

Re: ANTON #1-1218
API 15-081-21201-00-02
NWSW 18-30S-33W, 1980 FSL 4620 FEL
HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

Sincerely



David P. Williams
Production Supervisor