STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-039-20749 00-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Diamond Shamrock Exploration Company
ADDRESS P. O. Box 400, Amarillo, Texas 79188 PHONE # (806) 37843851
LEASE (FARM NAME) Guy R. Strevey WELL NO. 1
WELL LOCATION 1650' FNL, 2310' FWL SEC. 12 TWP. 38 RGE. 26 (Fast) (West)
COUNTY Decatur TOTAL DEPTH 3927 FIELD NAME Undesignated (Lansing-
OIL WELL GAS WELL INPUT WELL SWD WELL D&A X
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes . (If not, state reason why)
DATE AND HOUR PLUCGING IS DESIRED TO BEGIN Upon Approval
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND RECULATIONS OF THE STATE CORPORATION COMMISSION. STATE CORPORATION COMMISSION 2-(9-85). NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS 1 9 1985
Troy Cody ADDRESS Box 694, Liberal, Kansas :67901-CONSERVATION DIVISION Wichita, Kansas
PHONE # (316) 624-6855
PLUGGING CONTRACTOR Sargents Casing Pullers Halliburton LICENSE NO. 511
ADDRESS P. O. Box 506, Liberal, Kansas 67901 Oberlin Ks. 67149 PHONE # (316) 624-7455
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Diamond Shamrock Exploration Company
ADDRESS P. O. Box 400, Amarillo, Texas 79188 PHONE # (806) 378-3851
AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT.
SICNED: Jan Vorhus Applicant or Acting Agent
. DATE: $2-07-85$

JOHN CARLIN MICHAEL LENNEN R C (PETE) LOUX KEITH R' HENLEY JUDITH McCONNELL BRIAN J. MOLINE





15-039-20749-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 2 0 1985

EXPIRES

February 20, 1985 WELL PLUGGING NOTICE

> Guy R. Strevey #1 1650'FNL 2310'FWL Sec. 12-3S-26W Decatur County

Diamond Shamrock Exploration Company P. O. Box 400 Amarillo, TX 79188

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

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PLUGGING CONTRACTOR Sargents Casing Pullers FIRST LICENSE NO. 511 ADDRESS P. O. Box 506, Liberal, Kansas 67901 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
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AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.
SIGNED: Jan Voorhus Applicant or Acting Agent
DATE: 2-07-85

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX KEITH R HENLEY JUDITH McCONNELL BRIAN J MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

15-039-20749-00-00 State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286**

THIS NOTICE

MAY 1.5 1985

February 15, 1985

WELL PLUGGING NOTICE

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