

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-039-20077-00-00

3-18-69
RECEIVED
STATE CORPORATION COMMISSION
MAR 18 1969
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Raymond Oil Company
Address 410 Fourth National Bank Bldg., Wichita, Kansas 67202
Lease (Farm Name) Hix Well No. 1
Well Location C NW SE Sec. 5 Twp. 3S Rge. 26W (E) (W)
County Decatur Field Name (If Any) _____
Total Depth 3454 Oil Well Gas Well Input Well SWD Well D & A X
Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 2/21/69

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Bill Brown
Address Box 288, Russell, Kansas

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Raymond Oil Company Address 410 Fourth National Bank Bldg, Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: James R Daniels
Applicant or Acting Agent

Date: March 17, 1969

15-039-20077-00-00

WELL LOG

COMPANY Raymond Oil Company

SEC. 5 T. 3S R. 26W
LOC. C NW SE

FARM Hix NO. 1

RIG. NO. 3

TOTAL DEPTH 3454'

COMM. 2/17/69

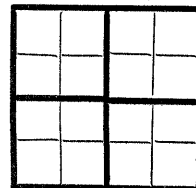
COMP. 2/21/69

COUNTRY Decatur
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10	
15	8	5/8" w/200 sxs.
12	6	
13	5	

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

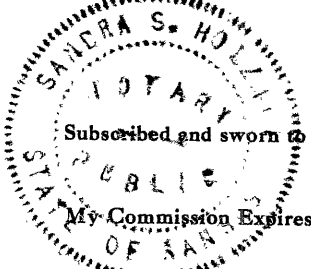
120	Caly
180	SAnd
220	Sand-clay
252	Shale
1120	Shale
1730	Shale-sand
2134	Shale-sand
2167	Anhydrite
2325	Shale-shells
2640	Shale & shells
2917	Shale-lime
3040	Lime-shale
3145	Lime & shale
3270	Lime-shale
3454	Lime-shale

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MAR 18 1969
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3-18-69

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Hix well.



Subscribed and sworn to before me this 17th day of March 1969

James R. Daniels

SANDRA S. HOLZMAN, Notary Public
My Commission Expires: my commission expires March 4, 1972

Sandra S. Holzman
NOTARY PUBLIC



15-039-20077-00-00

ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

February 25, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	W. L. Nix
Description	NW SE 5-3-26W
County	Decatur
Total Depth	3454
Plugging Contractor	Murfin Drilling Co.

Raymond Oil Co., Inc.
410 4th Nat'l Bk. Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.