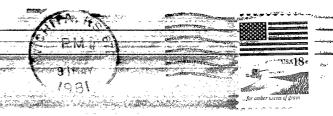
| CARDS | MUST |
|--------|------|
| BE TYP | ED |

STATE OF KANSAS NOTICE OF INTENTION-TO DRILL

| $-c_1$ | |
|---------|--|
| MI-1331 | |

| 5 1700er 1874 | The state of the s | MI-1331 |
|---------------|--|--|
| | O BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL | API Number 15-137-20, 230 (For office use only) 00-00 |
| | Operator Omega Enterprises, Inc. Address 2034 N. Old Manor | Starting Date June / 200 / 1981 |
| | City-State Wichita, Kansas Zip Code 67208 | County / Norton |
| 2. (| Contractor Unknown | EXSK. |
| A | Address | Sec. 19 Twp. 3 S. Rng. 23 West |
| (| City-State Zip Code | Exact |
| 3 1 | City-State Zip Code Type of Equipment: Rotary: X Air: Cable Tools: | Spot Location of Well SWSES SWS |
| | Well to be Drilled for: Oil: X Gas: SWD: Input: | of Well Swan Swan |
| | Vell Classification: Infield Pool Ext. Wildcat Wildcat | Kho thom south I in |
| | | Nearest Lease Line 660 from south line 1650 from west line |
| | Depth of Deepest Fresh Water within I mileft. | |
| | Depth of Municipal Water Well within 3 miles None ft. | Lease Name Branson |
| | Depth to Protect all Fresh Water (Table 1) 550 ft. | www |
| | Amount of Surface Casing to be set | Well No. #1 |
| 10. A | Alternate No. 1 Alternate No. 2X | |
| FE | E- 5-27-81 | Est. Total Depth 3800 ft. |
| | PC # 497 | |
| REMA | ARKS: OPERATOR STA | TES THAT HE WILL COMPLY WITH K.S.A. 55-128 |
| | | |

Signature of Operator a R Frenette Pro Dept



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)