NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation 15-137-005/3-00-00
Commission Prior To Commencement of Well

| County . | Norto | on | | | | | Date | Ma | arch 29 | 9 | 195 | 7 |
|--|--------------|----------------------|------------|---------|-------------|--------|---------------|-------------|--------------------|-----------------|--------------------|------|
| Section_ | 35 | Township | 3S | Range. | 24W | | Date opera | tion to beg | _{gin} Apı | ril 8, | 1957 | |
| Well loc | stion SE | 1/ | SE | 1/ | NW/4 | 1/ | | <u> </u> | | | 8 5/8" | |
| wen ioc | au011 | Acres) | (40 Acres) | /4 | 160 Acres) | | | Surfa | ırface pipe | | Size 300 ! | |
| | | | | | | | | | | | Length | |
| | | | | | | | Estimated t | total denth | 375 | 501 | | |
| Well is to be drilled 2970 ft. north of the south Operator R. P. Nixon | | | | | | | e. line | <u>2310</u> | | | t of the west sec. | line |
| Address. | | ⁷ 54 East | . Wichi | | | Ru | | Kansa | IS | | Well No. 1 | |
| Drilling | contractor | Jone | | | ne, & ` | | | | | | | |
| Address. | 3 | <u> 370 West</u> | : Wichi | ta A | venue, | Ru | ssell. | Kansa | IS | | | |
| Type of | equipment to | be used | ro | tary | • | | | | | | | |
| | | | (Corres | pondenc | e regarding | this v | vell should l | be address | ed to:) | | | |
| Name | R. P. N | | | | | | ddress | | | <i>l</i> ichita | Avenue | |
| 0 | Russell | | | | | | | Vanaa | | | | |

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas **Conservation Division** 100 Graham Building 211 North Broadway Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

APR 1 - 1957

CONSERVATION DIVISION Wichita, Kansas

4-1-57

(IF PREFERRED, MAIL IN ENVELOPE)