

15-037-00067-00-00  
3-21-88

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For  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- \_\_\_\_\_ 1953

S/2 S/2 <sup>SE</sup> SEC. 35 , T 3 S, R 24 W/E

\_\_\_\_\_ 330 \_\_\_\_\_ feet from S section line

\_\_\_\_\_ 1320 \_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # \_\_\_\_\_ 6593 \_\_\_\_\_

Operator: \_\_\_\_\_ Coastal Oil & Gas Corp \_\_\_\_\_  
Name & \_\_\_\_\_  
Address \_\_\_\_\_ 211 N. Robinson Suite 1700 \_\_\_\_\_  
\_\_\_\_\_ Oklahoma City, Ok. \_\_\_\_\_ 73102 \_\_\_\_\_

Lease Name \_\_\_\_\_ Schoen \_\_\_\_\_ Well # \_\_\_\_\_ 6 \_\_\_\_\_

County \_\_\_\_\_ Norton \_\_\_\_\_ 124.44

Well Total Depth \_\_\_\_\_ 3829 \_\_\_\_\_ feet

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 318

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ U&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor \_\_\_\_\_ B. J. Titan \_\_\_\_\_ License Number \_\_\_\_\_

Address \_\_\_\_\_ Hays, Kansas \_\_\_\_\_

Company to plug at: Hour: PM Day: 21 Month: Mar Year: 19 88

Plugging proposal received from \_\_\_\_\_ Con Deherrera \_\_\_\_\_

(company name) \_\_\_\_\_ Coastal \_\_\_\_\_ (phone) \_\_\_\_\_

were: \_\_\_\_\_ 8 5/8" set at 318' w/150 sks. 5 1/2" set at 3829' w/100 sks. PBSD 3811'.  
Perf 3792' - 3782'. Squeezed 1100' w/100 sks. Order 250 sks Thrifty Mix  
65/35 Poz 10% Gel 2% Dical 5 sks Hulls. B. J. Titan Cement Co.  
Jerry's and Stewart Water Trucks.

Plugging Proposal Received by \_\_\_\_\_ Carl Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12:30PM Day: 21 Month: Mar Year: 19 88

ACTUAL PLUGGING REPORT \_\_\_\_\_ Squeeze 5 1/2" w/200 sks Cement Blend w/4 sks Hulls mixed in  
to Max Psi 1300#. Close in Psi 1300#. Squeeze 8 5/8" - 5 1/2" Annulus w/50 sks Cement Blend  
w/1 sk. Hulls mixed into Max Psi 500#. Close in Psi 500#. Plug complete.

RECEIVED  
STATE CORPORATION COMMISSION

4-22-88  
APR 22 1988

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 4-26-88

INV. NO. 20436

Signed \_\_\_\_\_ Carl Goodrow  
(TECHNICIAN)

Carl Goodrow