11-14 15-137-00675-00-00 R

Form CP-2/3

TO:	API number: <u>15 4-1-54</u>
STATE CORPORATION COMMISSION CONSERVATION DIVISION — PLUGGING	[** [**].] / / [*** *** *** *** *** *** *** *** **
200 COLORADO DERBY BUILDING	<u>C SW</u> /4 SEC. <u>36</u> , <u>03</u> S, <u>24</u> W <u>1320</u> feet from S section line
WICHITA, KANSAS 67202	3760 feet from E section line
The same of the sa	The first of the first on the first of the f
Operator license# <u>5135</u>	Lease <u>Lawson</u> well # <u>B-6</u>
Operator: <u>J.O. Farmer</u>	County Norton
Address: P.O. Box 352	Well total depth 3790 feet 123.17
Russell, Kansas 67665	Sent wat I bend bear has heart I be the four home to bear the four has a through the four his first has been heart for the four home the four has been heart for the four home the four
	Surface pipe 8 5/8 Inch @ 280 feet w/125 sxs.
Aband. oil well <u>X</u> , Gas well, Inp	
Plugging contractor: Allied Cementing	License#
Address: Russell, Kansas 67665 Company to plug at: Hour:10:00A.M Day: 14 Month: November Year: 91	
Company: <u>J.O. Farmer</u>	Phone: 913-434-7237
Were: <u>5 1/2" casing at 3788' w/75 s</u>	ve Porf 3788' - 95'
Perf. @ 2075'. Perf. @ 1380'. Ordere	ed 400 sxs. 60/40 pozmix - 10% gel.
with 1/4# F.C. and 500# hulls.	
Plugging Proposal Received by: <u>Denni</u>	s L. Hamel
Plugging operations attended by agent?	
Completed: Hour: <u>12:30P.M</u> , Day: <u>14</u> , Mo	ntha Blassembers Verman 51
and the first term of the state	men: November , Year: 71
Actual plugging report: Pumped in 5 1	/2" casing. 325 sks. 60/40
pozmix - 10% gel. with 1/4# flocele pl S.I. 200# P.S.I. Pumped in 8 5/8" S.	<u>us 3 sks. hulls. Max. 800# P.S.I.</u> P. 75 sks. 60/40 pgzmix
10% gel. with 1/4# flocele plus 100 sk	s hulls. Max. 400# P.S.I. com 100
S.I. 100# P.S.I. Perf. anhy. @ 2075'.	Perf. base of Dakota a 13 80
	NOV 2.5 1991
	11-25-91
D	
Remarks:	
INVOIRED	Ŋ
I did X Y did not! I observe the p	lugging. Newwo Hamel
DATE 12-5-91	
INV. NO. 33956 Fil.	S (agent)
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