STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-153-20.728-00-00 LEASE NAME Frisbie

TYP	E	OR	PR	ı	NI

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL	NUMBER	#1			
SPOT	LOCATION	SE	NW	SW	

W)

SEC. 13 TWP.	<u>2</u> R	GE• <u>36</u>	(450) 0 01	(
		-		

Plugging Completed 12-16-88

LEASE OPERATOR Frontier Oil Company COUNTY Rawlins ADDRESS 125 N. Market, Ste. 1720, Wichita, Kansas 67202 PHONE #(316) 263-1201 OPERATORS LICENSE NO STATE COMPORATION OF STATE CO Date Well Completed 12-16-88 Plugging Commenced 12-16-88(Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to Managering this well? Yes

Which KCC/KDHE Joint Office did you notify? KCC - Daliehika Thazor Is ACO-1 filed? Yes ____If not, is well log attached? _____No log run. Producing formation N/A Depth to top N/A bottom $T_{\bullet}D_{\bullet}$ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD

Formation Content To Size Put in Pulled out Clay & Shale 225 sx 60-40 poz | -0-370 8 5/8" 366... -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/25 sx/3200', 100 sx/2150', 40 sx/400', 10 sx/40', 15 sx in rat hole (190 sx 60-40 poz., 6% gel)

(Plugs calculated by displacement)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co.
Address P.O. Box 31, Russell, Kansas 67665

COUNTY OF Sedewick STATE OF Kansas

Jean Angle (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

> (Signature) (Address) 1/25/N. Market, Ste. 4720, Wichita.

SUBSCRIBED AND SWORN TO before me this 15thday of December , 19 88

My Commission expires: 2-10-90

Form CP-4 Revised 01-84