15-153-20438-00-00

STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION		K.A.K8	2-3-117	A	API NUMBER			
200 Colorado Derby Kichita, Kansas 6		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			LEASE NAME Knapp WELL NUMBER 1-18			
	and				Ft. from S Section Line			
Slokels	6050 E	I P			······································	Ft. from E	Section Line	
EASE OPERATOR Stoeppelwerth Drilling, Inc.					SEC. 18 TWP. 25 RGE. 36W (E)or(W)			
	x 978 McCook, Ne	braska 690	01-0978	_ с	OUNTY _	Rawlins		
PHONE # (308 345-1766 OPERATORS LICENSE NO. 973						Date Well Completed		
haracter of Well <u>Oil</u>					Plugging Commenced 11-7-86			
Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 11-21-86			
id you notify the	KCC District Offi	ce prior to	o pluggin	g this	well?	Yes		
	id you notify?				******			
•	If not,				,			
	n				Botto	n_T mc	4894'	
	ckness of all wate							
OIL, GAS OR WATER		1	943 101 111		0 05005			
					G RECOR	(D		
Formation	Content	From To	Size	Put	ī n	Pulled out		
			8-5/8	The state of the s		none		
	-		4-1/2	488	4	1901 '		
escribe in detail	the manner in whi	ch the well	was plu	, , , , , , , , , , , , , , , , , , ,	dicati	na whoma the		
laced and the me	THOU OF METHOUS US	ea in intra	oducina i	t into 1	the hal	a 16 aamaa4		
ere useu, siaie	the character of	same and	depth p	laced,	from	feet to	feet each se	
2226, 210	f bottom with sand 3', 2023', 1901',	pulled a t	<u>and 4 sac</u> otal of 4	ks ceme 4 101nt	nt. S	hot pipe @25 -1/2" casing	10', 2305',	
surface wi	<u>th 4 sacks hulls a</u>	nd 150 sac	ks econol	ite w/l	sack	hulls.	- 108800	
Plugging C (If add	omplete. Itional description	n is necess	sary, use	BACK of	this	form.)		
ame of Plugging Co		Casing Pul		***************************************			6050	
	47 Chase, Kansas				·	icense No	0000	
TATE OF Kansas	C 0	UNTY OF	Rice			,55•		
Mike Kelso	. Vice-President			Employe	e of O	noratori or	(Operator)	
bove-described we	ell, being first di	uly sworn o	on oath, s	savs: Th	at I h	ave knowledg	a of the fact	
idiomenis, and ma	tters herein conta and correct, so he	ined and th	e log of	the abo	ye-des	cribed well	as filed th	
ne same are rive i	and correct, so ne	ip me God.	(Signatu	ire)	2X	2 Dal		
			(Address	Box	347 C1	hase, Kansas	67524	
S	UBSCRIBED AND SWORE	N TO before	me this	25th	day o	f_ November	,1986	
				Jr.	eno)	Zame		
. <u>.</u> . M v	Commission Expire	a e •		Sun	No fa	ry Public		
171)	, Journagion Expire	7 D .						

IRENE HOOVER State of Kansas My Appt. Exp. Aug. 15, 1989