

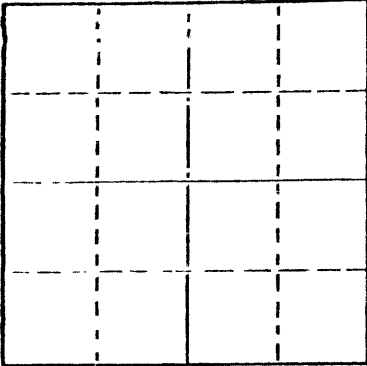
15-153-20269-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Rawlins County. Sec. 13 Twp. 2S Rge. (E)36 (W)
Location as "NE/CNW/SW" or footage from lines (310' S) C NE SE
Lease Owner Murfin Drilling
Lease Name FRISBIE "B" Well No. 1
Office Address 610 Union Center, Wichita, Ks
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11/2 19 76
Application for plugging filed 11/2 19 76
Application for plugging approved 11/2 19 76
Plugging commenced 11/2 19 76
Plugging completed 11/2 19 76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4520
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	351'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2000' w/70 sx
2nd plug @ 350' w/20 sx
3rd plug @ 40' w/10 sx

NOV 29 1976

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton
Address Box 579, Great Bend, Kansas
CONSERVATION DIVISION
Wichita, Kansas 11-29-76

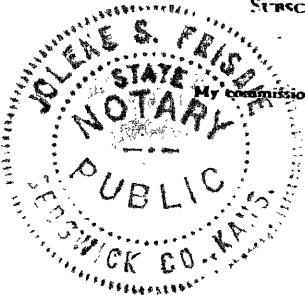
STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of November, 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

JOLENE S. FRISBIE
Notary Public.



15-153-20269-00-00

WELL LOG

COMPANY Murfin Drilling Company

SEC. 13 T. 2S R. 36W
LOC. (310' S) C NE SE

FARM FRISBIE "B" NO. 1

RIG. NO. 2

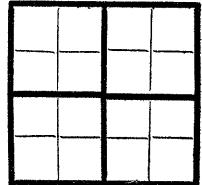
TOTAL DEPTH 4520'

COMM. 10/25/76

COMP. 11/2/76

COUNTY Rawlins

KANSAS



CONTRACTOR Murfin Drilling

CASING

20	10
15	8 5/8" @ 351' w/250 sx
12	6
13	5

ELEVATION 3288' GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

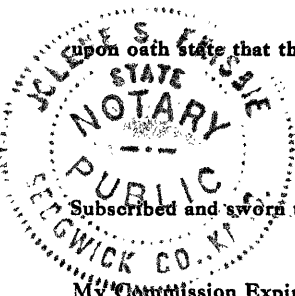
- 315 - sand, clay
- 2500 - shale
- 3152 - sand, shale
- 3191 - shale
- 3940 - shale, shells
- 4288 - shale, lime
- 4296 - lime
- 4346 - shale, lime
- 4439 - lime
- 4520 - shale, lime
- 4520 - RTD

NOV 29 1976
11-29-76

State of Kansas }
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the FRISBIE "B" #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 19th day of November 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC