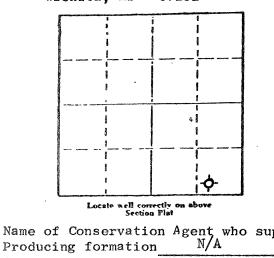
STATE OF KANSAS STATE, CORPORATION COMMISSION



WELL PLUGGING RECORD

| Give All Information Complete Make Required Affidavit | - | lins | Com | aty Sec. | 7 Twn. | 2S Rge. 36 | < 160./W | | |
|---|--|--|--|--|--|--|--|--|--|
| Mail or Deliver Report to | Company of the Compan | | | | | | 7_7/ " | | |
| Conservation Division | C - | Location as "NE/CNW4SW4" or footage from lines C - SW/4 SE/4 SE/4 | | | | | | | |
| State Corporation Comm. | | Lease Owner Continental Gas Transmission Company | | | | | | | |
| 245 North Water | Lease 1 | Lease Name Brumm Well No. 5 | | | | | | | |
| Wichita, KS 67202 | Office | Address 24 | 3 E. 19 | th Ave., Si | uite 203. | Denver, CO | 80203 | | |
| | 4 | Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | | |
| | | Dry Hole Date Well completed May 4 1979 | | | | | | | |
| | | Date Well completed May 3 1979 Application for plugging filed May 4 1979 | | | | | | | |
| | Applica | Application for plugging approved May 8 (written) 1979 | | | | | | | |
| | | Plugging commenced Nay 4 1979 | | | | | | | |
| 4 | 4 | Plugging completed May 4 1979 | | | | | | | |
| | 1 . | | | | producin | g formation | Bendalista Bendalista (19) Assemble (19) | | |
| | If a pr | Non-productive of oil or gas If a producing well is abandoned, date of last production N/A 19 | | | | | | | |
| Locate well correctly on abuve | | | | | | ion Divisio | | | |
| Locale well correctly on above Section Plat | its age | ents befor | e pluggi | ing was co | mmenced? | YES- VERBA | · L | | |
| Name of Conservation Agent wh | | | | well Gilbe | ert Baltha | zor | 11600- | | |
| Producing formation N/A | | oth to top | Annual Company of the | | _Total Dep | pth of Well | 4020 | | |
| Show depth and thickness of a | ill water, oil | and gas | iormatic | ons. | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECO | RD | | |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | . PULLED OU | | | |
| Surface Casing | | | 398' | 8-5/8" 249 | | | | | |
| Top of Topeka | | 4102' | | | | | Art the American with west and the | | |
| Top of Oread | | 4217' | | | | | | | |
| Top of Lansing-KC | annik till at ¹⁸⁸⁸ Tilly varilgin milgin salgan miljam salgan magin uttigaren kan jalgar salah. | 4300' | | | | | The state of the s | | |
| Describe in detail the mar was placed and the method or plugs were used, state the character feet for each page 1850' | methods used paracter of second plug set. | in introd | ucing it | t into the | | | other | | |
| | 70 sacks cemer | n t | | The state of the s | BOARD TO A STATE OF THE STATE O | and the second of the second o | A Printer of the Prin | | |
| Third plug 40' | 10 " " | | | *************************************** | The same of the sa | | | | |
| 5 sacks in rat hole - job co | mple+ed 10.30 | AM Mast /I | 1070 | | | | | | |
|) sacks in rat hore - Job Co | mbre ced 10:20 | Arr, may 4 | 19/9 | 2 | MICRECI | - F B | The state of the s | | |
| | | | | | CAPORA | OU ED | utireritarents-musucs | | |
| | | | | | WAL | COMMISSION | Assessed whenever | | |
| BANKETTING BETT BETT BETT BETT BETT BETT BETT BET | | | | P). | | fos- | | | |
| | r fig. oc. at til er Tyrenfrig, occurs och att forstätten flycologisk på gjene fig. och til en | *************************************** | | | 1557V:27 | 13/9 | Permite and the second of the | | |
| (If additional Name of Plugging Contractor | description Murfin Dri | is necess lling Comp | ary, use any - HO | BACK of | this shee | to:101 5-29 | -29 | | |
| | | | | | | ermeter er filmen engin mininger er et type given tradige et engin er entligte en engin engin Det er filmen er filmen er en engin er er engin er engin er en | | | |
| CONTRACTOR CONTRACTOR | CIT | | TD | | | | _ | | |
| STATE OF Colorado | | ry of | Denver | | | ss. | | | |
| of the above-described well, I the facts, statements, and mar as filed and that the same are | peing first du tters herein d | contained | on oath | , says: T | hat I hav | Wakee 366 366 366 366 366 366 366 366 366 3 | of · | | |
| | (Sign | nature) | 43 E 10 | - } | Hower | Denver, CC | 0 80203 | | |
| SUBSCRIBED AND SWORN TO R | pefore me this | 344 | day d | (A | ddress) | , 19 7 % | | | |
| | | The state of the s | ma | | re not | | | | |
| BE A STATE OF THE | | Barth Jaly companies con | | 9 0 | | tary Public | | | |
| My commission expires Deca | ember 13 | 1982 | | | | | | | |

WELL LOG

COMPANY

Continental Gas Transmission Company

sec. 7 . 2S R. 36W

FARM

BRUMM #

5

C SW SE SE

RIG. NO.

4620'

4-26-79

EDMP. 5-5-79

CONTRACTOR

TOTAL DEPTH

COMM.

15

12 13 Murfin Drilling Company

COUNTY Rawlins

CASING

20

a -5/8" w/350 sx.

ELEVATION Gr: 3368' KB: 3373'

FIGURES INDICATE BOTTOM OF FORMATIONS

305' Top Soil & Sand & Post Rock

405' Blue Shale

2750' Shale

4200' Shale & Lime

4240' Shale & OREAD

4485' Lime & Shale

4565' Shale & Lime

4620' Lime & Shale RTD

SING CORRESPOND COURSEPOR

JUH 2 : 1979

| State of | Kansas | —) | | | |
|---------------|----------------------------------|----------------------------|------------------------|------------------|-----------|
| County of | Sedgwick | | | | |
| I, Wm. S. | Shropshire, Asst. | Gen. Mgr. of the | Murfin Drill | ing Company | Company |
| upon oath sta | ate that the above and foregoing | g is a true and correct co | opy of the log of the_ | BRUMM #5 | well. |
| | | | W | // hrops | Phise |
| Subscribed as | nd sworn to before me this | 19th day of | Wm. S. S JUNE | hropshire, Asst. | Gen. Mgr. |

My Commission Expires: May 21, 1983

LINDA LYNCH STATE NOTARY PUBLIC Sedgwick County Kansas My Appl. Exp. 3-2/-

DP28