

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
RECEIVED Rev. 6/4/84  
STATE CORPORATION COMMISSION

15-137-00528-00-00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

APR 22 1988  
4-22-88  
CONSERVATION DIVISION  
Wichita, Kansas 6/88

API NUMBER March, 1954 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Stapleton WELL NO. 9 WELL LOCATION S/2 S/2 NE COUNTY Norton

SEC. 36 TWP. 3S RGE. 24 ~~XXX~~(W) TOTAL DEPTH 3714' PLUG BACK TD 3714'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 280' CEMENTED WITH 125 SACKS

CASING SIZE 5-1/2" SET AT 3706' CEMENTED WITH 75 SACKS

PERFORATED AT Open hole 3706-14 (8')

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK  JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by KDHE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Drilled prior  
(If not, explain) to inception of ACO-I

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:00 P.M., 5-19-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman PHONE # (913) 434-2444

ADDRESS Rt. 2, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer, Inc.  
(Operator or Agent)

DATE: April 21, 1988

(4)



15-137-00528-00-00

Kansas Corporation Commission

MIKE HAYDEN  
 KEITH R. HENLEY  
 RICH KOWALEWSKI  
 MARGALEE WRIGHT  
 JUDITH McCONNELL  
 FRANK A. CARO, JR.

GOVERNOR  
 CHAIRMAN  
 COMMISSIONER  
 COMMISSIONER  
 EXECUTIVE DIRECTOR  
 GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI M. FEIST, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

THIS NOTICE  
 JUL 22 '88  
 EXPIRES

April 22, 1988

WELL PLUGGING NOTICE

Stapleton #9  
 S/2 D/2 NE  
 Sec. 36-03S-24W  
 Norton County

John O. Farmer, Inc.  
 P. O. Box 352  
 Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
 \_\_\_\_\_  
 Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200