

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

15-137-00683-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed 2-54 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Gore Oil Company OPERATOR'S LICENSE NO. 5552

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757 PHONE # (316) 263-3535

LEASE (FARM) Charles Lawson WELL NO. 5 WELL LOCATION W/2 SE COUNTY Norton

SEC. 36 TWP. 3s RGE. 24 ~~(E)~~ or (W) TOTAL DEPTH 3776' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 259' CEMENTED WITH 135 SACKS

CASING SIZE 5 1/2" SET AT 3774' CEMENTED WITH 100 SACKS

PERFORATED AT Open hole 3774'-3776'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Plug back with sand to 3730', dump 5 sx cement. Shoot and pull casing. Pump 350 sx 65/35 Pozmix, 10% gel, 5 sx hulls down 8 5/8" casing to plug.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 1, 1991

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Scott W Scheuerman PHONE # (316) 263-3535

ADDRESS P.O. Box 2757, Wichita, KS 67201-2757

PLUGGING CONTRACTOR Halliburton LICENSE NO. n/a

ADDRESS Box 47, Oberlin, KS 67749 PHONE # (913) 475-2228

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Scott W Scheuerman
(Operator or Agent)

DATE: February 20, 1991

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RECEIVED
STATE CORPORATION COMMISSION
FEB - 4 1991
3-4-91
CONSERVATION DIVISION
Wichita, Kansas

15-137-00683-00-00



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rich Kowalewski
Commissioner

Judith McConnell
Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 6, 1991

Gore Oil Company
P.O. Box 2757
Wichita, KS 67201-2757 Charles Lawson #5
W/2 SE 36-03-24W
Norton County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4, 2301 E. 13th
Hays, KS 67601
(913) 628 - 1200

Conservation Division
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238