

RECEIVED
OCT 09 2003
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-137-DD706-DD-DD (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 9-54

Well Operator: Gore Oil Company KCC License #: 5552 6/04

Address: P.O. Box 2757 City: Wichita

State: KS Zip Code: 67202 Contact Phone: (316) 263-3535

Lease: Henry Well #: 2 Sec. 35 Twp. 3 S. R. 24 East West

SE SE SW Spot Location / QQQQ County: Norton

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2970 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 297' Cemented with: 150 Sacks

Production Casing Size: 5 1/2" Set at: 3721' Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: _____

Elevation: 2400' (G.L. / K.B.) T.D.: 3770' P.B.T.D.: _____ Anhydrite Depth: 2043'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC Agent's instructions.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Gary Reh

Phone: (308) 345-1598

Address: 202 Karrer Street City / State: McCook, NE

Plugging Contractor: Swift Services, Inc. KCC License #: 32382 10/03

Address: P.O. Box 466, Victoria, KS 67560-0466 Phone: (785) 798-2300

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-8-03 Authorized Operator / Agent: Larry M. Jack (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Gore Oil Company
PO Box 2757
202 South St. Francis
Wichita, KS 67201-2757

October 10, 2003

Re: HENRY #2
API 15-137-00706-00-00
SESESW 35-3S-24W, 330 FSL 2970 FEL
NORTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

David P. Williams
Production Supervisor

15-137-00706-00-00

X

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
1 MAR - 4 2002
KCC WICHITA
FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Drilled 9/54 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Gore Oil Company KCC LICENSE # 5552
(owner/company name) (operator's)

ADDRESS P.O. Box 2757 CITY Wichita

STATE KS ZIP CODE 67201-2757 CONTACT PHONE # () 316-263-3535

LEASE Henry WELL# 2 SEC. 35 T. 3S R. 24 (East/West)

- SE - SE - SW SPOT LOCATION/QQQQ COUNTY Norton

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 297' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3721' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 2400' T.D. 3723' PBDT 3723' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Dump cementing material down 5 1/2" casing.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Reh PHONE# () 308-345-1597

ADDRESS 202 Karrer Street City/State McCook, NE 69001

PLUGGING CONTRACTOR Express Well Service KCC LICENSE # 6426

ADDRESS P.O. Box 426, Victoria, KS 67671 PHONE # () 785-735-9405
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/1/02 AUTHORIZED OPERATOR/AGENT: Larry M. Jack

Larry M. Jack (signature)

u/02

u/02



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Gore Oil Company
PO Box 2757
202 South St. Francis
Wichita, KS 67201-2757

March 08, 2002

Re: HENRY #2
API 15-137-00706-00-00
CSESESW 35-3S-24W, 330 FSL 2970 FEL
NORTON COUNTY, KANSAS

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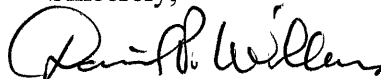
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District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely,


David P. Williams
Production Supervisor

15-137-00706-00-00

Log Bureau
Oct 5, 1954

LOG

Potential: 193

COMPANY: HARRY GORE
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: HENRY #2
 LOCATION: SE SE SW, SEC. 35-3-24
 NORTON COUNTY, KANSAS
 COMMENCED: 9/13/54
 COMPLETED: 9/20/54

0	TO	40	SURFACE CLAY
40	TO	315	SURFACE CLAY AND SAND
315	TO	1973	SHALE AND SHELLS
1973	TO	2003	ANHYDRITE
2003	TO	2835	SHALE AND SHELLS
2835	TO	2930	SHALE AND LIME
2930	TO	3135	SHALE AND SHELLS
3135	TO	3280	SHALE AND LIME
3280	TO	3490	LIME AND SHALE
3490	TO	3590	LIME
3590	TO	3660	SHALE AND SHELLS
3660	TO	3723	SHALE AND LIME
3723			R.T.D.

SET 297' OF 8-5/8" SURFACE CASING, CEMENTED WITH 150 SACKS OF CEMENT.

ELEVATION: 2400 K. B.

TOPS: HEEBNER 3420'; TORONTO 3446'; L.S. K.C. 3460'; ARBUCKLE 3719'; R.T.D. 3723'.

SET 3721' OF 5 1/2" CASING, CEMENTED WITH 100 SACKS OF CEMENT.

C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE HENRY #2, SE SE SW, SECTION 35, TOWNSHIP 3, RANGE 24 WEST, NORTON COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

Dan J. Kornfeld
DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 27TH DAY OF SEPTEMBER 1954.

MY COMMISSION EXPIRES MAY 5, 1956

Mary Steiner
NOTARY PUBLIC