

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-137-00667-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 11-28-53 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS 211 N. Robinson, Suite 1700, OKC, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) Schoen WELL NO. #6 WELL LOCATION S/2,S/2,SE COUNTY Norton

SEC. 35 TWP. 3 RGE. 24 (E) or (W) (W) TOTAL DEPTH 3830' PLUG BACK TD 3811'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 318' CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2" SET AT 3829' CEMENTED WITH 100 SACKS

PERFORATED AT 3792'-3798' 3782'-3788'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 4 sxs CSH, 150 sxs cmt., displ. to 3'

Tie on to 5-1/2" x 8-5/8" annulus, pump 25 sxs. Cutoff 3' BGL.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. Brad Crouch PHONE # (405) 239-7031

ADDRESS 211 N. Robinson, Suite 1700, Oklahoma City, Oklahoma 73102

PLUGGING CONTRACTOR not yet determined LICENSE NO. n/a

ADDRESS n/a PHONE # () n/a

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Brad Crouch
(Operator or Agent)

DATE: 1-29-88

4



15-137-00667-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
MAY 02 '88
EXPIRES

February 2, 1988

WELL PLUGGING NOTICE

Schoen #6
S/2 S/2 SE
Sec. 35-03S-24W
Norton County

Coastal Oil & Gas Corporation
211 N. Robinson, Ste. 1700
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200