

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-137-00519-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER November 25, 1954 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Schoen "A" WELL NO. #7 WELL LOCATION C W/2 NE COUNTY Norton

SEC. 35 TWP. 3S RGE. 24W ~~(EX) (W)~~ TOTAL DEPTH 3785' PLUG BACK TD 3789'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 299 CEMENTED WITH 125 SACKS

CASING SIZE 5-1/2" SET AT 3782 CEMENTED WITH 75 SACKS

PERFORATED AT Open hole, 3782-89 (7')

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Well drilled
(If not, explain) prior to inception of ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:00 P.M., 11-15-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Lawrence Eichman

PHONE # (913) 434-2444

RECEIVED
STATE CORPORATION COMMISSION
10-30-84
OCT 30 1984

ADDRESS R. R. 1, Plainville, KS 67663

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer
(Operator or Agent)

DATE: October 29, 1984

6

State of Kansas



15-137-00519-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

October 30, 1984

JAN 30 1985

WELL PLUGGING NOTICE

EXPIRES

Schoen "A" #7
C W/2 NE
Sec. 35-3S-24W
Norton County

John O. Farmer, Inc.
P. O. Box 352
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).