

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

#4 15-137-00667-00-00

API NUMBER 11-28-53

LEASE NAME Schoen

WELL NUMBER #6

330 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 35 TWP. 3 RGE. 24 (XX) or (W)

COUNTY Norton

Date Well Completed 11-28-53

Plugging Commenced 3-21-88

Plugging Completed 3-28-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Coastal Oil & Gas Corporation

ADDRESS 211 N. Robinson, Suite 1700, Oklahoma City, OK

PHONE# (405) 239-7031 OPERATORS LICENSE NO. 73102 6593

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District 4, Hays, Kansas

Is ACO-1 filed? no If not, is well log attached? yes, sent with application

Producing Formation Arbuckle Depth to Top 3792 Bottom 3798 T.D. 3811

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Arbuckle	oil	3792	98'	8-5/8"	318	---
					3829	---

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped dn. 5-1/2" csg. w/195 sxs Thrifty-mix w/4 sxs CSH @ 2 BPM. Pumped 55 sxs Thrifty-mix w/1 sx. CSH into 8-5/8" x 5-1/2" annulus @ 3 BPM w/500 psi. Plug f/3811' to surface. Cutoff 3' BGL & weld on cap.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. n/a

Address Hays, Kansas

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

C. Brad Crouch

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION
4-7-88

(Signature) C. Brad Crouch

(Address) 211 N. Robinson, Suite 1700, OKC, OK

APR - 7 1988

SUBSCRIBED AND SWORN TO before me this 5th day of April, 1988

COMMISSION DIVISION
Wichita, Kansas

Jackie Rogstad
Notary Public

My Commission Expires: February 11, 1992