STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			BER May, 1	
Wichita, Kansas 67202		LEASE NA	ME Lawson	. ''A''	
1	TYPE OR PRIN NOTICE: Fill out <u>c</u> a	WELL NUM	IBER <u>#1</u>		
	and return to Cons. Div.		2970	Ft. from S	Section Line
office within 30 days.				Ft. from E	Section Line
LEASE OPERATOR John O. Farme	SEC. 36	TWP. 3S RGE	. 24 KXXXX(W)		
ADDRESS P.O. Box 352,	COUNTY _	COUNTY Norton			
PHONE# (913) 483-3144 OPERATO	ORS LICENSE NO	135	Date Wei	1 Completed	_5-7-53
Character of Well <u>Oil</u>	Plugging	Commenced	2:50 P.M. 5-12-88		
(Oil, Gas, D&A, SWD, Input, Wate	er Supply Well)				4:00 P.M. 5-12-88
The plugging proposal was approv	red on Ma	ay 7, 1988	3		(date)
byDenni	s Hamel		(KCC	District A	gent's Name).
Is ACO-1 filed? No If r	ot, is well log at	tached?		Yes	
Producing Formation Arbuckl					3790'
Show depth and thickness of all					
OIL, GAS OR WATER RECORDS		CA	SING RECOR	D	
Formation Content Arbuckle Oil	1 27701 1 2011		Put in	Pulled out	
Arbuckle 0il		8-5/8" 5-1/2"	170' 3779'		-0-
Describe in detail the manner in placed and the method or method were used, state the characte Down the 5-1/2" casi w/125 sks. cement ar Down annulus (8-5/8"	r of same and dep ng @ 1000# maximum d shut in @ 900#. casing) @ 200# ma	th place pressure	to the hole of, from	e. If cemen feet to sks. hulls	t or other plug feet each set
w/75 sks. cement and (If additional descri	SDUT 10 10 151136 1	The engin	~	1 0 1	nts @ 1350' pric
Name of Plugging ContractorJ	prion is necessary	, use bac	N OT THIS	torm.) to	cementing.
Addressp				icense No	2132
STATE OF Kansas				. S C .	
John O. Farmer I					
above-described well, being fir statements, and matters herein c the same are true and correct, s	STATE CORPORATION COMMO	ath, says	: That I had aboye ades	MKAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	((Operator) of ge of the facts, as filed that
	5-27-88 1988	idress) <u>U</u>	•		, KS 67665
SUBSCRIBED AND	SWORN TO before me CONSERVATION DIVISION	this 26t	th day of	May	,19 88
A NOTARY PUBLIC - State  MARGARET A. SC	of Kansas Wichita, Kansas		largaret	a, feh	ulte
My Appts Exp. E.	vnices Janua	ry 27, 19	989	•	A. Schulte

To

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry,

Formation	Top	Bottom	Formation	Top	Bottom
nc.	1				<del> </del>
Soil clay-shale	0	152	,		
Shale-shells	152	925		_	
Shale-shells-sand	925	1550	- 1		· U
Shale-shells		1680	STATE CORPORATION COMMISSION MAY 2 7 1020	12	Minita, Kansas 12-137-00299-00-0
<b>Band</b>	1680	1805	SSI	7	l à
Shale-redbed	1805	2050	MM	ST-76-8	₹ X
Anhydrite	2050	2085	RECEIVED ECORPORATION COMIN MAY 2.7, 1020		( S ( )
Shale-shells	2085	2770	<b>≥</b>	70 3	
Shale-lime	2770	3210	DA CI	10) \$	12 C
ime-shale	3210	3790	₩ <sub>0</sub> >	₹	福 (4
			700 4	缶	0 🗿
			E E	No.	
TOPS:			TA1	ठ	i
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Elevation 246	9 R. 1	₿•	÷		J. J.
Heebner 3491			· · · · · · · · · · · · · · · · · · ·		1
Toronto 3515				1	1 8
Lansing 3532					
Arbuckle 3778	\$				
T. D. 3790	1.				1
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I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the beginning to the records of this office and to the beginning to the records of this office.

Subscribed and sworn to before me this \_\_\_\_\_15thiay on May \_\_\_\_1953 My Commission expires April 23, 1956

Michael

OPERATOR: JONES, SHELBURNE&FARMER

FARM NAME: LAWSON

ROTARY COMMENCED: APRIL 29,1953 ROTARY COMPLETED: May 9, 1953 NORTON COUNTY

Sec. 36 Twp. 3 Range 24

0-152	Soil Clay - Shale	
152-652	Shale- Shells	
652-925	Shale-Shells	
925-1550	Shale-Shells-Sand	
727-1770	Shale-Shells	
1550-1680	,	
1680-1805	Sand	
1805-2050	Shale-Red Bed	
2050-2060	Anhydrite	
2060-2085	<b>17</b> .	
2085-2395	Shale-Shells	
2395-2590	Shale-Shells	
2590-2770	# #	
2770-2975	Shale-Lime	
2975-3075	ii ii	
	1F 1F	
3075-3210	Tatura Challa	· ·
3210-3335	Lime-Shale	STATE CORROLL
3335-3470	11 14	STATE CORPORATIONED
3470-3526		STATE CORPORATION COMMISSION
3526-3562	t	•
3562-3615	<b>I</b> F <b>I</b> F ,	MAY O D
3615-3675	THE STATE OF THE S	MAY 2.7 1989
3675-3735	er tr	JO/~ XX
3735-3773	掷 摊	CONSERVATION DIVISION
	Ψ. D.	Wichita, Kansas
3773-3790	1. 0.	, RETEAS

Certificate

State of Kansas County of Decatur

I hereby certify that the foregoing is to the best of my knowledge and belief a full. true correct drilling log as shown by the daily drilling reports in connection with the aforsaid well.

For Sauvage-Dunn Drilling Co.

Subscried and sworn before me, the undersigned, a neary public this----day of -----1953

My commission expires-----

RECEIVED STATE CORPORATION COMMISSION

MAY 27 1988
5-27-8
CONSERVATION DIVISION
Wichita, Kansas