

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-039-20,712-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM NAME) Lippelmann "B" WELL NO. 2-16

WELL LOCATION 660' fsl & 2300' fwl SEC. 16 TWP. 3S RGE. 26 (X) or (W)

COUNTY Decatur TOTAL DEPTH 3622' RTD FIELD NAME Lippelmann

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on ACO-1 IS ACO-1 FILED? Attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:59 am 11-19-83 (cc)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 693, Russell, KS 67665

PHONE # (913) 483-3027

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

DEC 19 1983
12-19-83

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Mike Crouch
(Applicant or Acting Agent)
Mike Crouch, Geologist
DATE: December 16, 1983

State of Kansas



15-039-20712-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

January 9, 1984

APR 7 1983

WELL PLUGGING NOTICE

EXPIRES

Lippelmann "B"-2-16
660' FSL 2300' FWL
Sec.16-3s-26W
Decatur County

Murfin Drilling Co.
250 N. Water Suite 300
Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Hays District#6 1014 Cody Hays KS 67601
seven days prior to plugging the well (KAR-82-3-113)