

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-039-20,745-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Diamond Sharmock Exploration Company OPERATORS LICENSE NO. 9123  
ADDRESS P. O. Box 400, Amarillo, Texas 79188-0001 PHONE # (806) 378-3848  
LEASE (FARM) Ivan Gallantine WELL NO. 1-23 WELL LOCATION NE SW SW COUNTY Decatur  
SEC. 23 TWP. 3 RGE. 26 (E) or (W) TOTAL DEPTH 3680 PLUG BACK TD ---

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 302.74 CEMENTED WITH 220 SACKS  
CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL #1 - 1800-1711 W/20 sx, #2 - 1300-862 w/100  
sx, #3 - 350-174 w/40 sx, #4 - 40-0 w/10 sx, 10 sx in Rathole, all plugs set w/  
50/50 Poz.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:00 a. m. 10-18-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_  
Diamond Shamrock Exploration Company PHONE # (806) 378-3848  
ADDRESS P. O. Box 400, Amarillo, Texas 79188-0001

PLUGGING CONTRACTOR Big Springs Drlg. Inc. LICENSE NO. 5381

ADDRESS P. O. Box 8287 Munger Station PHONE # (306) 681-1732  
Wichita, Ks 67208

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Todd Levett  
(Operator or Agent)

DATE: 10-22-84

RECEIVED  
STATE CORPORATION COMMISSION

OCT 26 1984  
CONSERVATION DIVISION  
Wichita, Kansas  
10-26-84