## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## RECEIVED

Form CP-1 September 2003 MAY 2 8 2004 This Form must be Typed Form must be Signed KCC WICHITA blanks must be Filled

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

API # 15 - 063-21,340 -00 -00	(Identifier Number of this well)	. This must be listed for wells drilled since 1967; if no	API # was issued,
indicate original spud or completion date 9/90	•		1/
Well Operator: Encore Operating Company		KCC License #: 33069	<u>/0'</u>
Address: 1601 Blake Street, Suite 500		(Operator	's)
State: CO		Contact Phone: ( 303 ) 595 - 9251	
		Sec. 26 Twp. 14 S. B. 28	East West
- SE - SW - SW - SW - SW		nty: Gove	
220		rest outside section corner) Line of Section (Not Lease Lir	ne)
990 Feet (in exact footage) From		rest outside section corner) Line of Section (Not Lease Lin	
Check One: V Oil Well Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #		Other:	
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8-5/8"	Set at: 227'	Cemented with: 150	Sacks
Production Casing Size: 4-1/2"	Set at: 4295'	Cemented with: 465	Sacks
List (ALL) Perforations and Bridgeplug Sets: Perfs	3,922'-3,928'. CIBP @ 3,9	900'.	
Elevation 2,538' ( G.L. / K.B.) T.D.: 4,30  Condition of Well: Good Poor  Proposed Method of Plugging (attach a separate page		(Stone Corral Formation) unk in Hole	
Is Well Log attached to this application as required?	Yes V No Is ACO-1 file	d? ✓ Yes No	
If not explain why? No well log in file from pro			
Plugging of this Well will be done in accordance v	vith K.S.A. 55-101 <u>et. seq</u> . and the	Rules and Regulations of the State Corporation Co	mmission.
List Name of Company Representative authorized to	be in charge of plugging operation	ns:	
Roland Nyp		Phone: (785 ) 737 - 3242	
Address: P. O. Box 213		City / State: Stockton, KS 67669	
Plugging Contractor: Plains Inc.	mpany Name)	KCC License #:	
Address: P.D. BOX 346, Ness Ci		Phone: ( )	
Proposed Date and Hour of Plugging (if known?):	June, 2004 7-13-	04 Plugged	
Payment of the Plugging Fee (K.A.R. 82-3-118) will	I be guaranteed by Operator	gent	
Date: 5/26/05 Authorized Operator /	Agent:	<i>Y</i> )	

Mail to: KCC - Conservation Division 130 S. Market Room 2078, Wichita, Kansas 67202