

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 025-20858 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606

Address: 250 N. Water, Suite 300 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: (316) 267 - 3241

Lease: Minneola Well #: 8-1 Sec. 4 Twp. 30S S. R. 25 East West

SW - NE - SW - SE Spot Location / QQQQ County: Clark

989 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1651 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 1122 Cemented with: 550 Sacks

Production Casing Size: 5 1/2 Set at: 5449 Cemented with: 25 Sacks

List (ALL) Perforations and Bridgeplug Sets: 5402.5-07, 5315-21.5

Elevation: 2582 (G.L. / K.B.) T.D.: 5450 P.B.T.D.: 5380 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

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MAY 07 2004

KCC WICHITA

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: James Esquivel

Phone: (620) 277 - 0562

Address: 3490 W. Jones City / State: Garden City, KS 67846

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529

Address: P.O. Box 467, Chase, KS. 67524 Phone: ()

Proposed Date and Hour of Plugging (if known?): May 2004 5-12-04 Plugged

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5/04/04 Authorized Operator / Agent: Kristie E. Grady, Production Assistant

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202