

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-137-00214-00-00

Lease Owner (Applicant) Aurora Gasoline Company
Address 1107 Union National Building, Wichita, Kansas

Lease (Farm Name) Schoen Well No. 1

Well Location SE SW SE Sec. 26 Twp. 3S Rge. (E) 25 (W)

County Norton Field Name (If any) _____

Total Depth 3917 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A x

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin May 22, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young

Address Box 967, Hill City, Kansas

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company

Address 617 Union Center, Wichita, 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

Signed: W. R. Murfin
Applicant or Acting Agent

W. R. Murfin

Date: June 10, 1959

PLUGGING

JUN 12 1959

FILE SEC 26 T 3 R 25 06-12-1959
BOOK PAGE 45 LINE 25
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

15-137-00214-00-00

COMPANY Aurora Gasoline Company

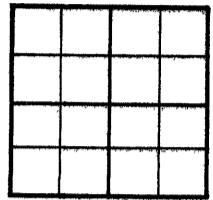
SEC. 26 T. 3S R. 25W

FARM Schoen NO. 1

LOC. SE SW SE

TOTAL DEPTH 3917'
COMM. 5-14-59 COMP. 5-22-59
SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED

COUNTY Norton KANSAS



CASING
20 10
15 8 5/8" @ 212' w/160 sx's.
12 6
13 5

ELEVATION 2442' K.B.
2439' D.F.
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

212 Surface Hole
710 Shale
1790 Shale with sand streaks
2015 Red Bed
2360 Shale & Shells
3465 Shale - Lime
3700 Lime
3755 Lime - Shale
3880 Lime
3916 Granite Wash
3917 Granite

GEOLOGICAL TOPS:

Heebner 3434
Toronto 3465
Lansing - Kansas City 3479
Base Kansas City 3665
Arbuckle 3785
Reagan Sand 3868
Granite Wash 3872
Granite 3917

DST #1 3493-3520

Open 1 hr. Rec. 5' mud cut oil.
ICIP 1065#. IF 0#. FF 0#. BHP 625#
30 minutes

DST #2 3531-60

Open 1 hr. Rec. 5' mud. ICIP 1035#.
IF 0#. FF 0#. BHP 770#/30 min.

DST #3 3573-3600

Open 1 hr. Rec. 8' mud. ICIP (False)
IF 0#. FF 0#. BHP 0#/30 min.

RECEIVED
STATE CORPORATION COMMISSION

JUN 12 1959

CONSERVATION DIVISION
Wichita, Kansas

PLUG LOG
FILE SEC 26 T. 3 R. 25 W.
BOOK PAGE 43 LINE 20

State of Kansas
County of Sedgwick

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Schoen #1 well.

Subscribed and sworn to before me this 10th day of June 19 59

My Commission Expires: March 23, 1960

Signature of W. R. Murfin
Signature of Donna M. Matzek
NOTARY PUBLIC

Donna M. Matzek



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

June 17, 1959

15-137-00214-00-00

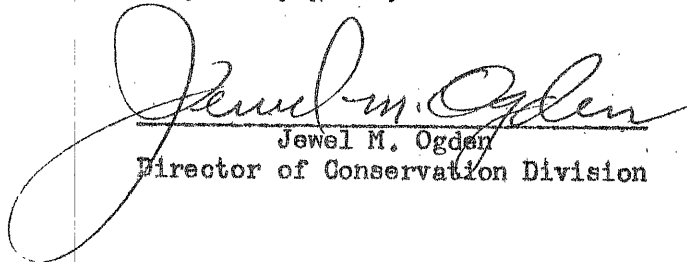
Well No.	1
Lease	Schoen
Description	SE SW SE 26-3-25W
County	Norton
File No.	45-20

Aurora Gasoline Company
 c/o Murfin Drilling Company
 617 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. A. D. Fabricius
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022