15-137-00114-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner	Trans Era P	etroleum. Tr	Address Russell, K	ansas
(Applicant) Lease (Farm	Name)	Humphrey		Well No. 1
			Sec. 25 Twp. 3 Rge.	
County	Norton		_Field Name (if any)
Total Depth	3730		Oil Gas Dry Ho	le Dry
			n? Yes . If not,	
Date and ho	ur plugging	is desired	to begin 2/23/54	
Plugging of	the well w	ill be done	in accordance with	the Rules and
Regulations	of the Sta	te Corporati	on Commission, or w	ith the approval
of the foll	owing excep	tions: Expl	ain fully any excep	tions desired.
(Use an add			ary)	
Name of the			charge of well for	
DS:	ullivan	Addre	ess Hays, Kansas	
Name of Plu	gging Contr	actor		
Address				
			ugging this well sh	ould be sent to
Trans Era	Petroleum.	Inc. Add	dress Russell. Kan	nsas
and payment	will be gu	aranteed by	applicant.	
CON	03-06	1954	Applicant or	Acting Agent
	PLUGG	ing 1	Date March 4,	1954

15-137-00114-00-00

Trans Era Petroleum, Inc. Humphrey #1 N/2 NE ME 25-3-25 Norton County, Ks.

Total Depth: 3730° Comm. 2/13/54 Comp. 2/23/54

Casing

Cement

8 5/8" Set @ 205"

140 sacks Lone Star

Formation				,	•	Depth
Sand					,	40
Shale		*	and the first			585
Shale-shells					1	935
Sand-shale						1320
Shale						1580
Sand	1 1					1670
Shale-red bed	*		*			1895
Shale						1900
Anhydrite	,					1935
Lime-shale-shells	•					2045
Shale			47			2305
Shale-hard sand				6.7		2440
Shale-lime-shells-pyr	ite					2525
Shale-shells				•		2730
Shale-lime		,		,		2810
Lime-shells-shale		٠,		· ·		2900
Shale-lime						3395
Lime						3522
Lime-shale			, ' .	14		3660
Send-shale	ş					3677
Sand Shale	,			**		3725
Granite		ð				3730

STATE OF KANSAS

SS

RUSSELL COUNTY

I hereby certify that the above information is true and correct to the best of my knowledge.

-----Allen Ezer

Subscribed and sworn to before me this 4th day of March, 1954.

Magil Cooper.
Notary Public

My commission expires: 1-30-57.

PLUGGING S



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

February 25, 1954

15-127-00114-00-00

Well No.
Lease
Description
County
File No.

1 Humphrey CNg ME ME 25-3-25W Norton 15-3h

from Bra Petroleum, Inc. Bussell Kanses

Centlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

BY: J. P. ROBERTS

cc: District Plugging Supervisor