

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20,772 -00-00

LEASE NAME Flying "S", Inc.

WELL NUMBER #1

4290 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 22 TWP. 3S RGE. 26 ~~XXXX~~(W)

COUNTY Decatur

Date Well Completed 7-28-85

Plugging Commenced 7-28-85

Plugging Completed 9:45 A.M.,
7-28-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE#(913) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? Attached If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3995'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	247'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug #1 @ 3930' w/20 sks. cement Plug #5 @ 40' w/10 sks. cement

Plug #2 @ 2150' w/20 sks. cement 10 sks. cement in rathole

Plug #3 @ 1470' w/100 sks. cement

Plug #4 @ 300' w/40 sks. cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc. License No. 5135

Address P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III

(~~Employee of Operator~~) (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

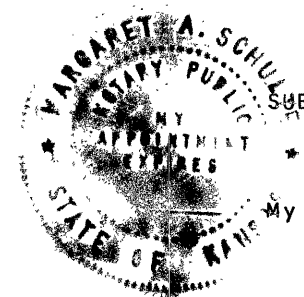
(Signature) John O. Farmer III

(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 12th day of August, 19 85

My Commission Expires: January 27, 1989

Notary Public
STATE CORPORATION COMMISSION
Margaret A. Schulte



8-13-85 AUG 13 1985 Form CP-4
Revised 08-84
CONSERVATION DIVISION
Wichita, Kansas