

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-039-20,716

LEASE NAME Lippelmann

WELL NUMBER #S-1

SPOT LOCATION NE NW SE

SEC. 16 TWP. 3S RGE. 26W (E) OR (W)

COUNTY Decatur

DATE WELL COMPLETED 12-16-83

PLUGGING COMMENCED 12-16-83

PLUGGING COMPLETED 12-16-83

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Banks Oil Company

ADDRESS 200 W. Douglas - Suite 550  
Wichita, Kansas 67202

PHONE #(316) 267-0783 OPERATORS LICENSE NO. 5152

CHARACTER OF WELL Dry  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Carl Goodrow

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 3780'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Sand</u>				<u>8 5/8"</u>	<u>239'</u>	<u>none</u>

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

	<u>2075'</u>	<u>20 SX</u>	
	<u>1350'</u>	<u>100 SX</u>	<u>7:00 PM</u>
	<u>300'</u>	<u>40 SX</u>	
	<u>40'</u>	<u>10 SX</u>	
	<u>RH</u>	<u>10 SX</u>	<u>50 - 50 POZ 6% gel 3% cc1</u>

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Halliburton LICENSE No. \_\_\_\_\_  
ADDRESS Oberlin

STATE OF KS COUNTY OF Decatur, SS.

(EMPLOYEE OF OPERATOR) OR  
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]

(ADDRESS) 200 W. Douglas #550, Wich.

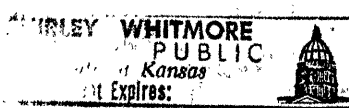
SUBSCRIBED AND SWORN TO BEFORE ME THIS 28<sup>th</sup> DAY OF December, 1983

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES 2-28-86

DEC 30 1983  
CONSERVATION DIVISION  
Wichita, Kansas

12-30-83



FORM CP-4  
REVISED 06-83