

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

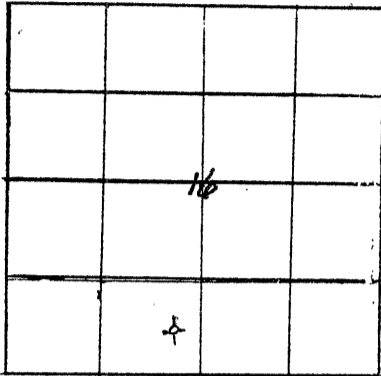
Form CP-4
 Rev. 12-15-80

15-039-20712-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Decatur SEC. 16 TWP. 3S RGE. 26 EW
 Location as in quarters or footage from lines:
660' fS1 & 2300' fWL (10'W of E/2 SE SW)



Locate Well
 correctly on above
 Section Platt.

Lease Owner Murfin Drilling Company
 Lease Name Lippelmann "B" Well No. 2-16
 Office Address 250 N. Water, Suite 300, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): DRY
 Date Well Completed 11-19-83
 Application for plugging filed Attached
 Plugging commenced _____
 Plugging completed 11:59 am 11-19-83
 Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES (CL)

Name of Conservation Agent who supervised plugging of this well orders by KCC
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3622' RTD
 Show depth and thickness of all water, oil and gas formations. \$117.71

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	319'	

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

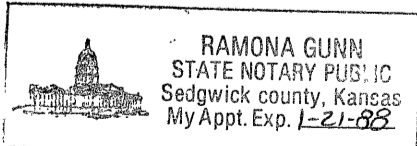
- Plug #1 set @ 2160' w/20 sx
- Plug #2 set @ 1350' w/100 sx
- Plug #3 set @ 320' w/40 sx
- Plug #4 set @ 40' w/10 sx
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Mike Crouch (employee of owner) or (~~owner/operating~~) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) Mike Crouch
250 N. Water, Suite 300, Wichita
 (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of December, 19 83

Ramona Gunn
 Ramona Gunn Notary Public.

My Commission expires: January 21, 1988

RECEIVED
 STATE CORPORATION COMMISSION

DEC 19 1983
 12-19-83

CONSERVATION DIVISION
 Wichita, Kansas