

DEC - 2 1996

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-208990000

LEASE NAME Cecil

WELL NUMBER 3B-30

4950 Ft. from S Section Line

3630 Ft. from E Section Line

TYPE OR PRINT

NOTICE: Fill out **completely**
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Advantage Resources, Inc.

SEC. 30 TWP. 3S RGE. 26 (E) or (W)

ADDRESS 1775 Sherman Street

COUNTY Decatur

PHONE # (303) 831-1912 OPERATORS LICENSE NO. 6926

Date Well Completed 11/18/96

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced _____

The plugging proposal was approved on _____ (date)

by Ken Kuhn - Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ TD 3870'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8 5/8"	312'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2200' feet to MH feet each set.

2200' - 25 sx, 1450' - 100 sx, 360' - 40 sx, 40' - 10 sx, RH - 15 sx, 60/40 Pozmix, 6%gel, - JC: 11:45 am 11/18/96

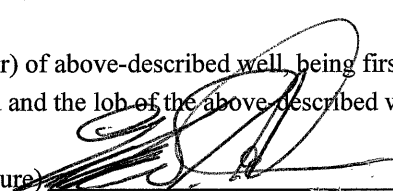
Name of Plugging Contractor Mufin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Advantage Resources, Inc.

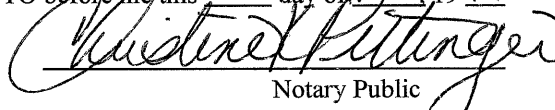
STATE OF Colorado COUNTY OF Denver ss.

Edward J. Ackman, President of Advantage Resources (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 

(Address) 1775 Sherman St. Ste. 1375
Denver, CO 80203

SUBSCRIBED AND SWORN TO before me this 3rd day of Dec. 19 96


Notary Public

My Commission Expires: 9-9-98

12-10-96