

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-039-20,774-00-00

LEASE NAME Cecil

WELL NUMBER #1

4950 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 30 TWP. 3S RGE. 26 ~~XXXX~~(W)

COUNTY Decatur

Date Well Completed 8-9-85

Plugging Commenced 8-9-85

Plugging Completed 8-9-85
4:45 A.M.

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE#(913) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6 - Gilbert Scheck, plugger

Is ACO-1 filed? Attached If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3890'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size 8-5/8"	Put in 255'	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- Plug #1 @ 2225' w/20 sks. cement
- Plug #2 @ 1450' w/100 sks. cement, 1 sk. flow seal
- Plug #3 @ 300' w/40 sks. cement
- Plug #4 @ 40' w/10 sks. cement, 10 sks. cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc. License No. 5135

Address P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John O. Farmer III

(Address) P.O. Box 352, Russell, KS 67665



SUBSCRIBED AND SWORN TO before me this 12th day of August, 19 85

Margaret A. Schulte
 Notary Public
 STATE CORPORATION COMMISSION

My Commission Expires: January 27, 1989

AUG 13 1985
 8-13-85
 CONSERVATION DIVISION
 Wichita Kansas