STATE OF KANSAS STATE CORPORATION COMMISSION **ELL PLUGGING RECORD **CA-R82-3-117			BER 15-039-20927-0000
130 S. Market, Room 2078		LEASE N	AME Long Ranch
Wichita, KS 67202 TYPE OR PRINT O1-30-03 NOTICE: Fill out completely JAN 3 0 2003 and return to Cons. Div. office within 30 days.		T WELL NU	MBER
		papietely pas. Div. 1535 days.	_ Ft. from N Section Line
KCC MICH!	FA		_ Ft. from W Section Line
LEASE OPERATOR Dark Horse Oil Company SEC. 14 TWP.2 RGE.27-			
ADDRESS 34861 Forest Park Drive - Elizabeth, CO 80107 COUNTY Decatur			
PHONE# (303) 646-5156 OPERATORS LICENSE NO. 31956			
Character of Well D & A			g Commenced <u>12/23/02</u>
(OII, Gas, D&A) SWD, input, Water Supply Well)			
The plugging proposal was approved on December 23, 2002 (date)			
by Roger Moses (XCC District Agent's Name).			
Is ACO-1 filed? Yes If			
Producing Formation	Bepth to To	Bott	omT.D
Show depth and thickness of all water, oil and gas formations.			
OIL, GAS OR WATER RECORDS CASING RECORD			
Formation Content	From To	Size Put in	Pulled out
Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug			
were used, state the character of same and depth placed, from feet to feet each set 1st PLUG @ 2175 ft. with 25 sks. Allied Cementing Company. Inc. 2nd PLUG @ 1450 ft. with 100 sks. P.O. Box 31 - Russell, KS 67665			
2nd PLUG @ 1450 ft. with	100 sks. P.	0. Box 31 - Ru	ssell, KS 67665
3rd PLUG @ 330 ft with 40 sks			
15 sks. in Rat Hole & 10 sks. in Mouse Hole. Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606			
Address 250 North Water Street - Suite 300 - Wichita, KS 67202-1216			
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dark Horse Oil Company			
STATE OF Colorado			
Douglas C. Fri	ckey	(Employee o	— if Operator) or (Operator) o
above-described well, being fi statements, and matters here	rst duly sworn on o	ath, says: That I h	ave knowledge of the facts
the same are true and correct,	so help me God.		8
	NOTARY &	Address) 34861	Forest Park Drive eth, CO 80107-7879
SUBSCRIBED A	D SWORN TO before m	e this (28th day	
SUBSCRIBED AND SWORN TO be to me this 28th day of January , 2003 PUBLIC S Notary Public Notary Public January 24, 2004			
Mv Commission	The second secon	No t	ary Public
January 24, 2004			