

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: IA Operating, Inc.

Address: 900 N Tyler Road

Phone: (316) 721-0036 Operator License #: 33335

Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 07/28/04 (Date)

by: Case Morris (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Dry Hole Depth to Top: Bottom: T.D. 4050'

Depth to Top: Bottom: T.D.

Depth to Top: Bottom: T.D.

API Number: 15-065-22990-00-00

Lease Name: Ruby

Well Number: 13-1

Spot Location (QQQQ): E/2 - NW - NW

620 Feet from North / South Section Line

1050 Feet from East / West Section Line

Sec. 13 Twp. 9S S. R. 24 East West

County: Graham

Date Well Completed: 07/28/04

Plugging Commenced: 07/28/04

Plugging Completed: 07/28/04

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

25 @ 2075', 100 @ 900', 40 @ 250', 10 @ 40', 15 @ RH, 10 @ MH

RECEIVED

AUG 19 2004

KCC WICHITA

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606

Address: 250 N Water, Suite 300, Wichita, KS 67202

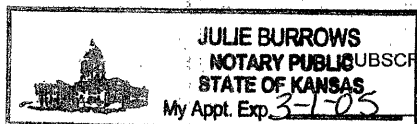
Name of Party Responsible for Plugging Fees: IA Operating, Inc.

State of Kansas County, Sedgwick, ss.

Hal Porter (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Hal Porter

(Address) 900 N Tyler Road, Wichita, KS 67212



SUBSCRIBED and SWORN TO before me this 18 day of August, 2004

Julie Burrows My Commission Expires: March 1, 2005 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202