Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION | 11 | 2 2 2000

WELL PLUGGING RECORD

KCC WICHITA

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: RUPE OIL COMPANY, INC.					API Number: 15 - 053-20,509 -00 -00		
Address: P.O. Box 783010 Wichita, Kansas 67278					Lease Name:Alden		
					Well Number:2		
Phone: (316) 689-352- Operator License #: 5047					Snot Location (QQQQ):	SE - SE - SE	
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)						North / X South Section Line	
The plugging proposal was approved on:(Date)						East / West Section Line	
by:(KCC District Agent's Name)						S. R. East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)					County:	1978 REP 9-19-04	
Depth to Top: Bottom: T.D					Date Well Completed:	6-30-04 7-2-04	
					Plugging Commenced:	7-2-04	
Depth to Top: Bottom: T.D. 2672					Plugging Completed:	7-2-04	
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (St					Surface Conductor & Production)		
Formation	Content	From To Size			Put In	Pulled Out	
	see of the control of			8-5/8"	230'	None	
	1			4-1/2"	2668 '	1618'	
	,						
	ottom with san	d to 255	0' and 4	sacks ce	ment. Cut 4-1/	'2" casing loose @1618',	
sacks cement v	with 100# hull:	s, pulle	d up to 2	290 ' and	circulated ceme	ent to surface. 60/40 pos.	
					Plugging	g Complete. 4% ge	
	30.1	· m	c	T	31	1529	
	Box 467 Cha				License #:31		
Name of Party Responsib	ole for Pluaging Fees:	Rup	e Oil Co	npany, In	с.		
Kansa		Rice		\$5		, 1 1	
State of	•	Kelso		, 00.			
sworn on oath, says: Tha			ents, and matte			on above-described well, being first duly bove-described well is as filed, and the	
same are true and correc		ر(Signature)	mi	120	la		
		(Address)	P.O. Box	x 467	Chase, Kansas 6	57524	
	SUBSCRIB ED , and		75			20.04	
	SUBSCRIBED and	SWOHN TO	postorfe me this:	day of		NOTARY PUBLIC - State of Kansas	
	- Kier	Notary P	rnueg Pyblic	M	ly Commission Expires:	NUTARITY OF THE NET HERZBERG My Appt. Exp. 25-04	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202