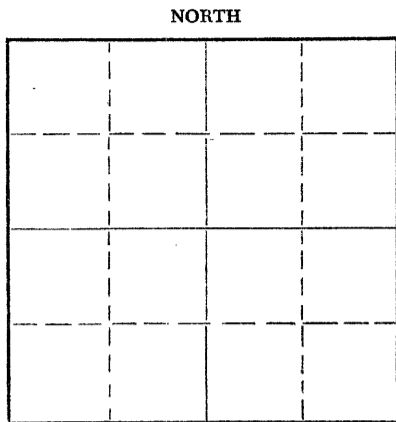


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Norton County, Sec. 26 Twp. 3S Rge. 25 (E) 25 (W)  
Location as "NE/CNW/SW" or footage from lines SE SW SE  
Lease Owner Aurora Gasoline Company  
Lease Name Schoen Well No. 1  
Office Address 1107 Union National Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 22 19 59  
Application for plugging filed May 22 19 59  
Application for plugging approved May 22 19 59  
Plugging commenced May 22 19 59  
Plugging completed May 22 19 59  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. S. Jabrowski  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3917 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	212'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 600 feet with mud.  
Set 1st plug. Displaced 20 sxs. cement. Filled hole to 210 feet.  
Set 2nd plug. Displaced 20 sxs. cement. Filled hole to 40 feet.  
set 3rd plug. Displaced 10 sxs. cement.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 12 1959  
CON. 06-12-1959

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin  
617 Union Center, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 10th day of June, 19 59

My commission expires March 23, 1960 Donna M. Matzek Notary Public.

PLUGGING  
FILE SEC. 26 T. 3 R. 25E  
BOOK PAGE 45 LINE 20