

15-039-20667-00-00

KANSAS

FORM CP-3
Rev. 1-8-82

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-039-20,667-00-00

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name Murfin Drilling Co.

Complete Address 617 Union Center Bldg, Wichita

Lease Name Lippmans Well No. B1-16

Location NE 1/4 NW SW Sec. 16 Twp. 3 Rge. 26 (East) (West)

County Decatur Total Depth 3960

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co.

Address 617 Union Center, Wichita License No. _____

Operation Completed: Hour: 8:30 AM Day: 5 Month: 9 Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

KB 2528 DT 1450 SP 218 8 5/8 CWC 175 and
Break Circ @ 1380
100 2e 5d/50 p 6 7/8 03% @ 1380
40 2e @ 230
10 2e plug @ 40-1
10 2e rat holes (Circ)
10 2e mouse holes (Circ)

Amount of Surface Casing: 218' 8 5/8

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Carl Goodnow
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

RECEIVED
STATE CORPORATION COMMISSION

SEP 14 1982

9-14-82

CONSERVATION DIVISION
Wichita, Kansas

Signed: _____
Conservation Division Agent

INVOICED
DATE 9-27-82
INV. NO. 1236-W